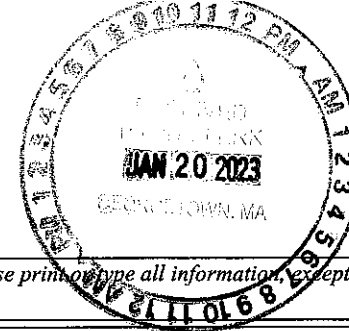


Form CPF M 102-0: Campaign Finance Report  
Municipal Form  
Office of Campaign and Political Finance



City or Town of:

Georgetown

Please print or type all information, except signatures.

Reporting Period:

Beginning:

1/1/22

(MM/DD/YYYY)

Ending:

12/31/22

(MM/DD/YYYY)

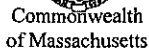
Type of Report: (Check One)

☐ 8th day preceding preliminary/primary    ☐ 8th day preceding election    ☐ 30th day following election (town or special)    ☒ 20th day of January (Year-End report)

Pursuant to M.G.L. Chapter 55:

1. I certify that I am a candidate for or currently hold Municipal Office.
2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.
3. I certify that I do not have a political committee.

[illegible]



## Form CPF M 102-0: Campaign Finance Report

## Municipal Form

Office of Campaign and Political Finance

Report RECEIVED  
TOWN CLERKS OFFICE  
GEORGETOWN, MA

2023 JAN 18 AM 10:55

Please print or type all information, except signatures.

City or Town of:

Georgetown

Reporting Period:

Beginning:

12, 31/22

(MM/DD/YYYY)

Ending:

11123

(MM/DD/YYYY)

Type of Report: (Check One)

☐ 8th day preceding preliminary/primary☐ 8th day preceding election☐ 30th day following election (town or special)☒ 20th day of January (Year-End report)

Pursuant to M.G.L. Chapter 55:

1. I certify that I am a candidate for or currently hold Municipal Office.

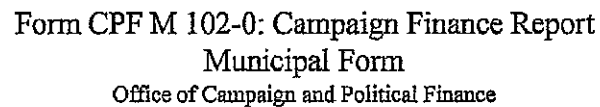
2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.

3. I certify that I do not have a political committee.

[illegible]



2023 JAN -9 AM 8:26



Georgetown

Please print or type all information, except signatures.

Beginning:

Ending:

(MM/DD/YYYY)

... (MM/DD/YYYY)

☐ 8th day preceding preliminary/primary    ☐ 8th day preceding election    ☐ 30th day following election (town or special)    ☒ 20th day of January (Year-End report)

1. I certify that I am a candidate for or currently hold Municipal Office.
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3. I certify that I do not have a political committee.

[illegible]



## Form CPF M 102-0: Campaign Finance Report

Municipal Form

Office of Campaign and Political Finance

RECEIVED  
TOWN CLERKS OFFICE  
GEORGETOWN, MA

2023 JAN -5 PM 4:20

*Please print or type all information, except signatures.*

Ending: 12/31/2022

(MM/DD/YYYY)

(MM/DD/YYYY)

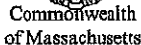
Type of Report: (Check One)

☐ 8th day preceding election☐ 30th day following election (town or special)☒ 20th day of January (Year-End report)

Pursuant to M.G.L. Chapter 55:

1. I certify that I am a candidate for or currently hold Municipal Office.
2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.
3. I certify that I do not have a political committee.

[illegible]



## Office of Campaign and Political Finance

2023 JAN -5 PM 6: 12

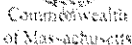
Please print or type all information, except signatures.

(MM/DD/YYYY)

☐ 8th day preceding preliminary/primary    ☐ 8th day preceding election    ☐ 30th day following election (town or special)    ☒ 20th day of January (Year-End report)

3. I certify that I do not have a political committee.

[illegible]



Form CPF M 102-0: Campaign Finance Report  
Municipal Form  
Office of Campaign and Political Finance

RECEIVED  
TOWN CLERKS OFFICE  
GEORGETOWN, MA

2023 JAN -5 PM 4: 16

City or Town of: Georgetown

Please print or type all information, except signatures.

|                   |            |              |         |              |
|-------------------|------------|--------------|---------|--------------|
| Reporting Period: | Beginning: | 01/01/2022   | Ending: | 12/31/2022   |
|                   |            | (MM/DD/YYYY) |         | (MM/DD/YYYY) |

Type of Report: (Check One)

☐ 8th day preceding preliminary/primary    ☐ 8th day preceding election    ☐ 30th day following election (town or special)    ☒ 20th day of January (Year-End report)

Pursuant to M.G.L. Chapter 55:

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3. I certify that I do not have a political committee.

[illegible]



## Form CPF M 102-0: Campaign Finance Report

# Municipal Form

Office of Campaign and Political Finance

ce Report RECEIVED  
TOWN CLERKS OFFICE  
GEORGETOWN, MA

2023 JAN 12 AM 9:37

*Please print or type all information, except signatures.*

City or Town of: Georgetown

Reporting Period: Beginning: 01/01/22 (MM/DD/YYYY)

Ending: 12/31/22  
(MM/DD/YYYY)

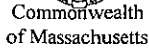
Type of Report: (Check One)

☐ 8th day preceding preliminary/primary      ☐ 8th day preceding election      ☐ 30th day following election (town or special)      ☒ 20th day of January (Year-End report)

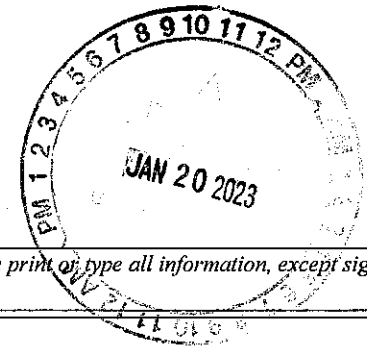
Pursuant to M.G.L. Chapter 55:

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2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.
3. I certify that I do not have a political committee.

[illegible]



Form CPF M 102-0: Campaign Finance Report  
Municipal Form  
Office of Campaign and Political Finance



Please print or type all information, except signatures.

City or Town of: Georgetown

|                   |                       |                    |
|-------------------|-----------------------|--------------------|
| Reporting Period: | Beginning: 01/01/2022 | Ending: 12/31/2022 |
|                   | (MM/DD/YYYY)          | (MM/DD/YYYY)       |

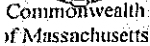
Type of Report: (Check One)

☐ 8th day preceding preliminary/primary    ☐ 8th day preceding election    ☐ 30th day following election (town or special)    ☒ 20th day of January (Year-End report)

Pursuant to M.G.L. Chapter 55:

1. I certify that I am a candidate for or currently hold Municipal Office.
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3. I certify that I do not have a political committee.

[illegible]



Form CPF M 102-0: Campaign Finance Report  
Municipal Form

Office of Campaign and Political Finance

**PLEASE PRINT OR TYPE ALL INFORMATION EXCEPT SIGNATURES.**

City or Town of:

GEORGETOWN

Reporting Period:

## Beginning:

## Ending

12/31/2022

MM/DD/YYYY

type of Report: (Check One)

] 8th day preceding preliminary/primary

 8th day preceding election

☐ 30th day following election (town or special)

☒ 20th day of January (Year-End report)

Pursuant to M.G.L. Chapter 55:

1. I certify that I am a candidate for or currently hold Municipal Office.
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3. I certify that I do not have a political committee.

[illegible]



Commonwealth  
of Massachusetts

# Form CPF M 102: Campaign Finance Report

## Municipal Form

RECEIVED  
Office of Campaign and Political Financials  
TOWN CLERKS OFFICE  
GEORGETOWN, MA

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Fill in Reporting Period dates: Beginning Date: May 2, 2022 Ending Date: December 31, 2022

### Type of Report: (Check one)

☐ 8th day preceding preliminary ☐ 8th day preceding election ☒ 30 day after election ☐ year-end report ☐ dissolution

|                               |                                     |
|-------------------------------|-------------------------------------|
| Charles D Surface             | Candidate Full Name (if applicable) |
| Town Moderator                | Office Sought and District          |
| 2 Littles Hill Lane           | Residential Address                 |
| E-mail: Davesurface@gmail.com |                                     |
| Phone # (optional):           |                                     |

|                       |                             |
|-----------------------|-----------------------------|
| The Surface Committee | Committee Name              |
| Joseph Rooney         | Name of Committee Treasurer |
| @ littles Hill Lane   | Committee Mailing Address   |
| E-mail:               |                             |
| Phone # (optional):   |                             |

### SUMMARY BALANCE INFORMATION:

|                                                          |      |
|----------------------------------------------------------|------|
| Line 1: Ending Balance from previous report              | 11.8 |
| Line 2: Total receipts this period (page 3, line 11)     | 0    |
| Line 3: Subtotal (line 1 plus line 2)                    | 11.8 |
| Line 4: Total expenditures this period (page 5, line 14) | 0    |
| Line 5: Ending Balance (line 3 minus line 4)             | 11.8 |
| Line 6: Total in-kind contributions this period (page 6) | 0    |
| Line 7: Total (all) outstanding liabilities (page 7)     | 500  |
| Line 8: Name of bank(s) used: Salem Five                 |      |

### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

(Treasurer's signature)

Date: January 20, 2023

### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

#### Candidate with Committee

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

#### Candidate without Committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

(Candidate's signature)

Date: January 20, 2023

# SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

| Date Received                                              | Name and Residential Address<br>(alphabetical listing required) | Amount | Occupation & Employer<br>(for contributions of \$200 or more) |
|------------------------------------------------------------|-----------------------------------------------------------------|--------|---------------------------------------------------------------|
|                                                            |                                                                 |        |                                                               |
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|                                                            |                                                                 |        |                                                               |
|                                                            |                                                                 |        |                                                               |
| Line 9: Total Receipts over \$50 (or listed above)         |                                                                 | 0      |                                                               |
| Line 10: Total Receipts \$50 and under* (not listed above) |                                                                 | 0      |                                                               |
| Line 11: TOTAL RECEIPTS IN THE PERIOD                      |                                                                 | 0      |                                                               |

←

Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE A: RECEIPTS (continued)

| Date Received                                              | Name and Residential Address<br>(alphabetical listing required) | Amount | Occupation & Employer<br>(for contributions of \$200 or more) |
|------------------------------------------------------------|-----------------------------------------------------------------|--------|---------------------------------------------------------------|
|                                                            |                                                                 |        |                                                               |
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| Line 9: Total Receipts over \$50 (or listed above)         |                                                                 | 0      |                                                               |
| Line 10: Total Receipts \$50 and under* (not listed above) |                                                                 | 0      |                                                               |
| <b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>               |                                                                 | 0      |                                                               |

← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

[illegible]

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

**SCHEDULE B: EXPENDITURES (continued)**

| Date Paid                                                | To Whom Paid<br>(alphabetical listing) | Address | Purpose of Expenditure | Amount |
|----------------------------------------------------------|----------------------------------------|---------|------------------------|--------|
|                                                          |                                        |         |                        |        |
|                                                          |                                        |         |                        |        |
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|                                                          |                                        |         |                        |        |
| Line 12: Expenditures over \$50 (or listed above)        |                                        |         |                        | 0      |
| Line 13: Expenditures \$50 and under* (not listed above) |                                        |         |                        | 0      |
| Line 14: TOTAL EXPENDITURES IN THE PERIOD                |                                        |         |                        | 0      |

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

## SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

| Date Received                                                  | From Whom Received* | Residential Address | Description of Contribution | Value |
|----------------------------------------------------------------|---------------------|---------------------|-----------------------------|-------|
|                                                                |                     |                     |                             |       |
|                                                                |                     |                     |                             |       |
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|                                                                |                     |                     |                             |       |
| Line 15: In-Kind Contributions over \$50 (or listed above)     |                     |                     |                             | 0     |
| Line 16: In-Kind Contributions \$50 & under (not listed above) |                     |                     |                             | 0     |
| Line 17: TOTAL IN-KIND CONTRIBUTIONS                           |                     |                     |                             | 0     |

Enter on page 1, line 6 →

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

## SCHEDULE D: LIABILITIES

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

| Date Incurred                                | To Whom Due       | Address                                      | Purpose             | Amount |
|----------------------------------------------|-------------------|----------------------------------------------|---------------------|--------|
| March 23, 2009                               | Charles D Surface | 2 Little's Hill Lane<br>Georgetown, Ma 01833 | Loan From Candidate | 500    |
|                                              |                   |                                              |                     |        |
|                                              |                   |                                              |                     |        |
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| Line 18: TOTAL OUTSTANDING LIABILITIES (ALL) |                   |                                              |                     | 500    |