

## **AGENDA**

### **SUBSTANCE ABUSE ADVISORY PANEL (S.A.A.P)**

**Friday, May 26, 2017**

**11:00 AM - PERLEY SCHOOL**

**SUPERINTENDENTS CONFERENCE ROOM**

#### **MINUTES**

- Minutes May 11, 2017

#### **CORRESPONDENCE**

#### **OLD BUSINESS**

- Goals

#### **NEW BUSINESS**

- Discussion on long-term/short-term program & resource development

#### **ADJOURNMENT**

#### **NEXT MEETING**