



**Georgetown School Committee
School Committee Meeting**

Thursday, March 28, 2024

Location: Town Hall, 1 Library Street

Posted by Tracy Parker on 3-26-2024 at 11AM

Revised 3-26-2024 at 3:40PM

1. **Call to Order:**
 - a. Pledge of Allegiance

2. **Consent Agenda**
 - a. **Motion to approve School Committee Meeting Minutes of 3-14-2024, Executive Session Meeting Minutes of 3-14-2024 and Negotiations Executive Session Meeting Minutes of 3-25-2024*** (VOTE)

3. **Report from the Student Representative - Hannah Stevens**

4. **Report of the Superintendent**
 - a. Spotlight on Excellence
 - Drama Club
 - b. Report of Progress
 - c. Information for the School Committee
 - GMHS School Council Meeting Minutes of 3-12-2024*

5. **Financial Report - N/A**
 - a. Quarterly budget report - N/A
 - i. Local Budget - N/A
 - ii. Revolving Accounts - N/A
 - iii. Grants - N/A
 - b. Line Item Transfers - N/A

6. **Subcommittee/Liaison Committee Reports**
 - a. Negotiations

7. **New Business -**
 - a. GMHS Program of Studies Updates* (VOTE)
 - b. Student Opportunity Act Plan* (VOTE)
 - c. Crest Capital Plan 2024-2030* (VOTE)

- d. Baker Adams Timeline* (VOTE)
- e. Approval of Agreement between GPS & the GYCC.* (VOTE)
- f. Acceptance of donation from the Georgetown Music Parents in the amount of \$1500. (\$750 for Six Flags, \$400 Drama Program, \$350 buffer for donation account.) (VOTE)
- g. FY24 FC161 Grant Increase - \$15,000 to \$33781 (VOTE)
- h. Negotiations Subcommittee Reorganization (VOTE)
- i. Items not reasonably anticipated by the Chair 48 hours in advance of the meeting

8. Unfinished Business

- a. FY25 Budget Update

9. Public Comment:

Pursuant to Georgetown School Committee policy BEDH, public comment is limited to 3 minutes per speaker, not to exceed 15 minutes in total, and the subject matter is limited to issues within school committee authority. Comments made during the public comment portion of the meeting do not necessarily reflect the views or positions of the Georgetown School Committee.

10. Executive Session - N/A

11. Adjourn

*** Denotes information included in packet for Committee members.**