

# **AGENDA**

## **Park & Recreation Commission**

November 8, 2023 7:00 PM

2<sup>nd</sup> floor Town Hall

### **Approval of Meeting Minutes**

### **Approval of Bills/Invoices**

### **Old Business**

- Lease of Concession Area (Declare Surplus and Available)

### **New Business**

- Potential Projects for spring
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### **APPOINTMENTS**

Items not reasonably anticipated by the Chair within 48 Hours in Advance of the Meeting

### **Public Comment**

### **ADJOURNMENT**

### **NEXT MEETING**

- Any person with a disability who wishes to attend this public meeting and needs a reasonable accommodation, please contact the ADA Coordinator Orlando Pacheco at [opacheco@georgetownma.gov](mailto:opacheco@georgetownma.gov) or 978-352-5755