



# MERRIMACK VALLEY WORKFORCE BOARD

## QUARTERLY MEETING

Tuesday, April 26, 2022  
7:30 am

Lawrence Public Library  
51 Lawrence Street  
1<sup>st</sup> Floor Auditorium  
Lawrence MA 01840

## AGENDA

1. Call to Order – **Juan Yepez**, *MMVWB Chair*
2. Welcome and Introductions
3. Approval of the January 25, 2022 minutes (**vote required**)
4. Report of Chair – **Juan Yepez**
5. Reports of Committee Chairs
  - i. Planning and Career Center Committee – **Ann Marie Borgesi**, *Chair*
  - ii. Youth Committee – **Calvin Williams**, *Chair*
  - iii. Nominating Committee – **Jeff Linehan**, *Chair*
  - iv. Finance Report – **Bob Westcott**, *Treasurer*
6. Report of Interim Executive Director – **Pedro Beato**
7. Other Business
8. Adjournment (**vote required**)