

# AGENDA for the

### **Board of Selectmen**

Monday, July 24, 2017 Memorial Town Hall 2<sup>nd</sup> Floor Meeting Room 6:00PM- Workshop/General Meeting

#### 6:00PM WARRANT

Warrant to be signed

#### **Workshop**

- Strategic Plan Goals Workshop
- Adoption of Goals

## ITEMS NOT REASONABLY ANTICIPATED BY THE CHAIR 48 HOURS IN ADVANCE OF THE MEETING

#### **NEXT MEETING**

Monday, August 21, 2017 at 7:00PM, 3<sup>rd</sup> floor meeting room, Town Hall