



**AGENDA**  
**for the**  
**Board of Selectmen**

February 7, 2018  
Memorial Town Hall

6:00PM-Executive Session~2<sup>nd</sup> Selectmen's Office

**6:00PM-EXECUTIVE SESSION**

(1) To discuss complaints or charges brought against, a public officer, employee, staff member or individual.

And,

(3) To discuss strategy with respect to litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares;

**ITEMS NOT REASONABLY ANTICIPATED BY THE CHAIR 48 HOURS IN ADVANCE OF THE MEETING**

**ADJOURNMENT**

**NEXT MEETING**

Monday, February 12, 2018 at 7:00PM, 3<sup>rd</sup> floor meeting room, Town Hall