# **AGENDA**

#### for the

## **Board of Selectmen**

February 11, 2019

7:00PM - 3rd floor meeting room, Town Hall

### WARRANT and MINUTES

Minutes of January 28, 2019

# **CORRESPONDENCE**

### **NEW BUSINESS**

- Request from the Tour de Cure-American Diabetes Assoc.-Cycling event May 19- to pass through town
- Request for Ride to End Alzheimer's to pass through town 6/22
- 2nd Annual Laurie Hodges Mem. 5K Run/Walk April 6 at Perley School
- 3rd Annual Flatbread Fiery 5K-May 17 starting at Black Swan CC

### **OLD BUSINESS**

- Humboldt East, LLC-Community Host Agreement-Jayme Fishman
- Water/Light Merger Discussion-Nick Lawler to be present
- RFP's for National Ave property
- ATM & STM Warrant May 6, 2019

# ITEMS NOT REASONABLY ANTICIPATED BY THE CHAIR 48 HOURS IN ADVANCE OF THE MEETING

### SELECTMEN'S REPORT

Limiting Marijuana Retail Outlets Bylaw

## TOWN ADMINISTRATOR'S REPORT

## **APPOINTMENTS and APPROVALS**

• Request from the ConCom for appointment of Chris Candia (6/30/2019) and Elisabeth Clark (6/30/2020)

### **ADJOURNMENT**

Monday, February 25, 2019 at 7:00PM, 3rd floor meeting room

### **NEXT MEETING**

Any person with a disability who wishes to attend this public meeting and needs a reasonable accommodation, please contact the ADA Coordinator Michael Farrell at mfarrell@georgetownma.gov or 978-352-5755