

**PUBLIC NOTICE POSTING REQUEST  
TO OFFICE OF TOWN CLERK**

**TIME**

**STAMP**

**ORGANIZATION: Board of Health**

**MEETING X**

**PUBLIC HEARING**   
**circle/check appropriately)**

**(Please**

**DAY and DATE: Wednesday, October 14, 2020 TIME: 9:00 a.m.**

**LOCATION: Bluejean meeting**

**PURPOSE: Regular Meeting**

**REQUESTED BY: Virginia Bacon, Health Inspector**

**ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE  
TOWN CLERK'S  
OFFICE AND POSTED ON THE MUNICIPAL BULLETIN BOARD 48 HOURS  
PRIOR TO THE  
MEETING. (in accordance with Chapter 303 Acts of 1975)**

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**AGENDA**

**VARIANCES:**

21 Lakeshore Dr.- 1.) To reduce the required setback from the property-line to the system component from 10' to 2.5' 2.) To increase the maximum allowable depth of the system component from 36" to 60" adequate venting and access has been provided and the system component shall meet H-20 Loading. 3.) A local upgrade approval is requested, for a reduction of system location setbacks from existing water supply line system component from 10' to 9'.

**DISCUSSION:**

Covid19 update