## AGENDA for the Board of Selectmen

October 16, 2017 7:00PM 3rd floor meeting room, Town Hall 6:00PM 2<sup>nd</sup> floor meeting room, Town Hall

### **6:00PM-EXECUTIVE SESSION**

To discuss strategy with respect to litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the governmental body and the Chair so declares ...;

### WARRANT and MINUTES

- September 18, 2017
- September 25, 2017

### CORRESPONDENCE

### **NEW BUSINESS**

- Housing Production Plan Update-Affordable Housing Trustee Paul Nelson
- Kiwanis request to hold Peanut Day-October 28th 9AM-Noon
- Cheerletics request for a One-Day Liquor license for Oct. 26th Halloween event

### **OLD BUSINESS**

- Historical Commission presentation of Town Hall Quilt plaque
- Healthy Pharms, Inc.-Community Benefit Agreement letter
- GreenBridge Health, Inc.- Host Agreement & Letter of Non-Opposition
- Rock Pond Committee formation update-Police Chief

# ITEMS NOT REASONABLY ANTICIPATED BY THE CHAIR 48 HOURS IN ADVANCE OF THE MEETING

### **SELECTMEN'S REPORT**

• Special Town Meeting-Monday, October 30, 2017 @ 7:00PM

### TOWN ADMINISTRATOR'S REPORT

• Mello Disposal/Transfer Station Update

### **APPOINTMENTS and APPROVALS**

• Request to reappoint Nivaldo Rodriques and Jay Martel as Reserve Officers to expire 6/30/2018

• Request from James Ogden to be appointed to the Park & Rec Committee term to expire 6/30/2018

- Request for appointment to the ConCom from Rebecca Chane term to expire 6/30/19
- Request for appointment of Diane Klibansky to the CoA as an Alternate Member to expire 6/30/2018
- Historical Society request to hold Halloween themed tours at Union Cemetery
- Request from the Police Chief for the appointment of 3 new Reserve Officers

### NEXT MEETING

October 30, 2017 STM at 6PM M/H School 11 Winter Street November 13, 2017 at 7:00PM, 3rd floor Town Hall **ADJOURNMENT** 

Any person with a disability who wishes to attend this public meeting and needs a reasonable accommodation, please contact the ADA Coordinator Michael Farrell at mfarrell@georgetownma.gov or 978-352-5755