# AGENDA

for the Board of Selectmen

September 9, 2019

6:00 PM-Executive Session-2nd floor meeting room ~ 7:00 PM 3rd floor meeting room, Town Hall, 1 Library Street

6:00PM-EXECUTIVE SESSION-Tolman v. Town-Joint with Planning Board-To discuss strategy with respect to litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the governmental body and the Chair so declares ...; PUBLIC HEARING

• Dangerous Dog Hearing

• Public Hearing continued from April 22, 2019-SQF, LLC/Tilson Request to place a new utility pole for an AT&T Small Wireless Facility in the public right-of-way

### WARRANT and MINUTES

• Minutes August 12, 2019

# CORRESPONDENCE

• Notice from the Town Clerk of the resignation of Steve Sadler from the Economic

Development Committee.

• Notice from the Town Clerk of the resignation of Bruce Trumbull from the Hazard Mitigation Committee

### **NEW BUSINESS**

- Cafe Sarina request for a Change of Manager
- Affordable Housing Trust Grant Agreement for approval
- Set the Fall Special Town Meeting and Open the Warrant
- Request for support of House 2705-An Act Relative to Public Funds

# **OLD BUSINESS**

• Teen Community Center Update

#### ITEMS NOT REASONABLY ANTICIPATED BY THE CHAIR 48 HOURS IN ADVANCE OF THE MEETING

# SELECTMEN'S REPORT

# TOWN ADMINISTRATOR'S REPORT

• National Ave update

### **APPOINTMENTS and APPROVALS**

• Youth Community Center request for a One-Day Liquor License for an event at Camp Denison

- Erie 4 Pancake 4-mile Road Race
- Boston Polo Club Request for One-Day Liquor Licenses
- Request from Police Chief Cudmore for the appointment of a Reserve Officer
- Police Chief request for appointment of a Crossing Guard
- Request from Camp Denison to Surplus Property

# ADJOURNMENT

### NEXT MEETING

September 23, 2019 at 7:00PM, 3rd floor meeting room, Town Hall

Any person with a disability who wishes to attend this public meeting and needs a reasonable accommodation, please contact the ADA Coordinator Michael Farrell at mfarrell@georgetownma.gov or

978-352-5755