

**AGENDA**  
**for the**  
**Board of Selectmen**  
April 1, 2019

6:30PM Executive Session 2nd floor meeting room

**EXECUTIVE SESSION**

(2) To conduct strategy sessions in preparation for negotiations with non-union personnel, or to conduct collective bargaining sessions or contract negotiations with non-union personnel;

**ITEMS NOT REASONABLY ANTICIPATED BY THE CHAIR 48 HOURS IN ADVANCE OF THE MEETING**

**ADJOURNMENT**

**NEXT MEETING**

Monday, April 8, 2019 at 7:00 PM, 3rd floor meeting room

Any person with a disability who wishes to attend this public meeting and needs a reasonable accommodation, please contact the ADA Coordinator Michael Farrell at [mfarrell@georgetownma.gov](mailto:mfarrell@georgetownma.gov) or 978-352-5755