

**AGENDA**  
**for the**  
**Board of Selectmen**  
March 25, 2019

6:00 PM 2nd floor meeting room ~ 7:00 PM 3rd floor meeting room  
Town Hall, 1 Library Street

**6:00 PM EXECUTIVE SESSION**

(2) To conduct strategy sessions in preparation for negotiations with non-union personnel, or to conduct collective bargaining sessions or contract negotiations with non-union personnel;

**6:30 PM Executive Session**

Anticipated executive session in accordance with G.L. c. 30A, §21(a)(3), to discuss strategy with respect to litigation (AFSCME Council 93 v. Town of Georgetown, Department of Labor Relations Case No. MUP-18-6920)

**WARRANT and MINUTES**

**CORRESPONDENCE**

- Letter of resignation of Nancy Thompson from the Council on Aging

**NEW BUSINESS**

- Friends of the Library request for a Charity Fundraising License for Books in Bloom, May 4th

**OLD BUSINESS**

- Water/Light Merger Discussion-Nick Lawler to be present
- ATM & STM Warrant May 6, 2019
- Deed approval ConCom land-Map 11 Lot 11

**ITEMS NOT REASONABLY ANTICIPATED BY THE CHAIR 48 HOURS IN ADVANCE OF THE MEETING**

**SELECTMEN'S REPORT**

- Town Administrator's Contract

**TOWN ADMINISTRATOR'S REPORT**

- Christmas Tree Lighting Ceremony Committee Charge

**APPOINTMENTS and APPROVALS**

- Appointment of Acting Town Administrator

**ADJOURNMENT**

**NEXT MEETING**

Monday, April 11, 2019 at 7:00 PM, 3rd floor meeting room

Any person with a disability who wishes to attend this public meeting and needs a reasonable accommodation, please contact the ADA Coordinator Michael Farrell at mfarrell@georgetownma.gov or 978-352-5755