

# **AGENDA**

**for the**

## **Board of Selectmen**

**September 24, 2018**

**7:00PM 3rd floor meeting room, Memorial Town Hall**

### **WARRANT and MINUTES**

- Minutes of September 10, 2018

### **CORRESPONDENCE**

- Light Department Open House-October 11th - 2PM - 4PM
- Town of Georgetown Scholarship Award

### **NEW BUSINESS**

- Highway Department Update-Peter Durkee to be present

### **OLD BUSINESS**

- National Ave Discussion-John Cashell, Town Planner to be present

### **ITEMS NOT REASONABLY ANTICIPATED BY THE CHAIR 48 HOURS IN ADVANCE OF THE MEETING**

### **SELECTMEN'S REPORT**

### **TOWN ADMINISTRATOR'S REPORT**

- Park & Recreation Line Item Transfer-Water Bill

### **APPOINTMENTS and APPROVALS**

- Contract Negotiation Sub-Committee-Police Chief

### **ADJOURNMENT**

### **NEXT MEETING**

October 15, 2018 at 7:00PM, 3rd floor meeting room

Any person with a disability who wishes to attend this public meeting and needs a reasonable accommodation, please contact the ADA Coordinator Michael Farrell at [mf Farrell@georgetownma.gov](mailto:mf Farrell@georgetownma.gov) or 978-352-5755