AGENDA for the Board of Selectmen

July 16, 2018

6:00PM Executive Session 2nd Floor/7:00 PM 3rd Floor Meeting Room, Town Hall

6:00 PM EXECUTIVE SESSION

Anticipated executive session in accordance with G.L. c. 30A, §21(a)(3) to discuss strategy with respect to litigation (DLR Case Nos. MUP-18-6564 (AFSCME Council 93) and MUP-18-6607 (AFSCME Council 93); AAA Case Nos. 01-18-0002-0750 (AFSCME Council 93) and 01-18-0002-0764 (AFSCME Council 93).

7:00 PM WARRANT and MINUTES

• June 11, 2018 and June 25, 2018

CORRESPONDENCE

• Georgetown Water Department-Water Ban

NEW BUSINESS

• Community Host Agreement-Peak Limited, LLC

OLD BUSINESS

- American Legion Park Discussion-Chief Cudmore to be present
- Community Host Agreement-Healthy Pharms, Inc.
- Community Host Agreement-Cultivauna, LLC

ITEMS NOT REASONABLY ANTICIPATED BY THE CHAIR 48 HOURS IN ADVANCE OF THE MEETING

SELECTMEN'S REPORT

TOWN ADMINISTRATOR'S REPORT

APPOINTMENTS and APPROVALS

• Appointment of Interim Town Clerk

ADJOURNMENT

NEXT MEETING

Monday, August 13, 2018 at 7PM, 3rd floor meeting room

Any person with a disability who wishes to attend this public meeting and needs a reasonable accommodation, please contact the ADA Coordinator Michael Farrell at mfarrell@georgetownma.gov or 978-352-5755