

**AGENDA**  
**for the**  
**Board of Selectmen**  
March 12, 2018

6:00PM & 6:30PM Executive Session 2nd floor meeting room ~ 7:00PM 3rd floor meeting room, Town Hall

**EXECUTIVE SESSION**

To discuss strategy with respect to litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the governmental body **and the Chair so declares ...;**

To conduct strategy sessions in preparation for negotiations with non-union personnel, or to conduct collective bargaining sessions or contract negotiations with non-union personnel;

**WARRANT and MINUTES**

- Minutes of Special & Regular Meeting 2/12/2018

**CORRESPONDENCE**

- Housing & Economic Development-\$50,000 Grant
- Letter of retirement from the Town Clerk Janice McGrane

**NEW BUSINESS**

- Woodard and Curran Contract Ops
- Draft Bike Race/Event application for review

**OLD BUSINESS**

- Street Acceptance Discussion-Peter Durkee to be present
- Citizen Request to discuss 21+ Tobacco Topic-Stu Egenberg to be present

**ITEMS NOT REASONABLY ANTICIPATED BY THE CHAIR 48 HOURS IN ADVANCE OF THE MEETING**

**SELECTMEN'S REPORT**

- ATM & STM Warrants for Monday, May 7, 2018

**TOWN ADMINISTRATOR'S REPORT**

- Wage & Classification Study-Update
- FY18 and FY19 Budget Updates

**APPOINTMENTS and APPROVALS**

- Request for Re-appointment of Building, Electrical, and Plumbing Inspector
- MVMPO-MPO Subregion 3

**ADJOURNMENT**

**NEXT MEETING**

Monday, March 26, 2017 at 7PM, 3rd floor meeting room

Any person with a disability who wishes to attend this public meeting and needs a reasonable accommodation, please contact the ADA Coordinator Michael Farrell at [mfarrell@georgetownma.gov](mailto:mfarrell@georgetownma.gov) or 978-352-5755