

# **AGENDA**

**for the**

**Board of Selectmen**

**October 30, 2017**

**6:00PM, M/H School, 11 winter St., Guidance Room**

## **WARRANT and MINUTES**

## **OLD BUSINESS**

- Special Town Meeting Warrant

## **ITEMS NOT REASONABLY ANTICIPATED BY THE CHAIR 48 HOURS IN ADVANCE OF THE MEETING**

## **SELECTMEN'S REPORT**

## **TOWN ADMINISTRATOR'S REPORT**

## **ADJOURNMENT**

## **NEXT MEETING**

November 13, 2017, at 7PM, 3rd floor meeting room

Any person with a disability who wishes to attend this public meeting and needs a reasonable accommodation, please contact the ADA Coordinator Michael Farrell at [mfarrell@georgetownma.gov](mailto:mfarrell@georgetownma.gov) or 978-352-5755