# Georgetown School Committee 

Thursday, November 14, 2019
Location: Town Hall - 1 Library Street
3rd Floor Meeting Room
Regular Session- 6:30 PM
AGENDA

1. Call to order:
2. Consent Agenda:
a) Approval of Minutes:

- Regular Session Minutes of 10/24/19*
[VOTE]
- Safety Subcommittee Minutes of 10/10/19* [VOTE]
- Budget \& Finance Subcommittee Minutes 10/30/19* [VOTE]
- Governance Subcommittee Minutes 10/31/2019*
[VOTE]
b) Acceptance of Warrants: \#18P20, 20P20, \#19V20 and \#21V20
[VOTE]
c) Communications:


## 3. Student Representative:

4. Audiences:
a) Public Comment
b) Public Agenda Items
c) Other

- Whittier Regional Vocational Technical High School Report - Superintendent Maureen Lynch \& School Committee Member Dr. Jo-Ann Testaverde
- CIP Priorities*
[VOTE]

5. Administrative Reports:
a) Superintendent's Report

- Superintendent's Award*
- Budget Priorities
b) School Reports
c) Department Reports

6. Superintendent's Information for the Committee:
a) Georgetown Record articles*
b) John \& Abigail Adams Scholarship Recipients 2018-2019*
c) Draft of School Committee Topics 2019-2020*
d) Royal Review, $11 / 4 / 19,11 / 12 / 19^{*}$
e) NASC Bulletin, October 2019*
7. Financial Report:
a) First Quarter Financial Report*
b) Line Item Transfers*
[VOTE]

## 8. Subcommittee Reports:

a) Budget and Finance/Michael, Cheryl
b) Governance/Pam, Suzanne
c) Negotiating/Barbie, Michael
d) Public Relations/Suzanne, Pam
e) Safety/Cheryl
f) Supt. Evaluation/Barbie, Suzanne
g) Other - SEPAC/Pam
h) Other - CREST/Pam
i) Other - PTA/Cheryl
j) Other - Legislative Liaison/Michael

## 9. Old Business:

a) Items Not Reasonably Anticipated by the Chair 48 Hours In Advance of the Meeting

## 10. New Business:

a) Approval of Running Club Stipend*
[VOTE]
b) Approval of Arabic/Middle Eastern Culture Club*
[VOTE]
c) Approval of Donation from PTA for DECA*
[VOTE]
d) Approval of Donation from PTA for Quilting Club*
[VOTE]
e) First Reading Policy GBEBD - Crowdfunding*
f) First Reading Policy ACAC - Gender Identity*
g) Items Not Reasonably Anticipated by the Chair 48 Hours In Advance of the Meeting
11. Executive Session Chapter 30A §21
12. Adjourn:

## SCHEDULE OF UPCOMING SCHOOL COMMITTEE MEETINGS

## 2019-2020 School Committee Meetings*

Sept. $12 \& 26$
Jan. 9 \& 23
May 14 \& 28

Oct. $10 \& 24$ Nov. 14
Feb. $13 \& 27$ Mar. $12 \& 26$

Dec. 12
Apr. 9

June 11 \& 25
*Packet information due the Thursday prior to the meeting date*

