# The Commonwealth of Massachusetts

# Return

of the

Municipal Light Department of the Town of Georgetown

to the

Department of Public Utilities of Massachusetts

For the Year ended December 31, 2023

Name of Officer to whom correspondence should be addressed regarding this report :

Official Title: <u>Manager</u>

David Schofield Office Address:

94 Searle Street Georgetown, MA 01833

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| Municipal Revenues   |   |  | 22          |
| Purchased Power  |   |  | 22          |
| Sales for Resale   |   |  | 22          |
| Electric Operating Revenues  |   |  | 37          |
| Sales of Electricity to Ultimate Consumers                               |   |  | 38          |
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| Taxes Charged During Year  |   |  | 49          |
| Other Utility Operating Income   |   |  | 50          |
| Income from Merchandising, Jobbing and                                   | Contract V                              | Work   | 51          |
| Sales for Resale   |   |  | 52-53       |
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| FOR GAS PLANTS ONLY:   | Page                                    | · · · · · · · · · · · · · · · · · ·  | Page        |
| Utility Plant - Gas  | 19-20                                   | Gas Generating Plant   | 74<br>75    |
| Gas Operating Revenues   | 43                                      | Boilers  | 75<br>75    |
| Sales of Gas to Ultimate Consumers  Gas Operation & Maintenance Expenses | 44<br>45-47                             | Scrubbers, Condensers and Exhausters   | 75<br>76    |
| Gas Operation & Maintenance Expenses Purchased Gas                       | 45-47<br>48                             | Purifiers Holders  | 76<br>76    |
| Purchased Gas Sales for Resale   | 48<br>48                                | Holders Transmission and Distribution Mains                                    | 76<br>77    |
| Sales for Residuals  | 48<br>48                                | Transmission and Distribution Mains  Gas Distribution Services House Governors |             |
| Record of Sendout for the Year in MCF                                    | 48<br>72-73                             | Gas Distribution Services, House Governors and Meters                          | ;<br>78     |
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Annual Report of the Town of Georgetown Year Ended December 31, 2022 **GENERAL INFORMATION** Page 3 1. Name of town (or city) making this report. Georgetown If the town (or city) has acquired a plant, Kind of plant, whether gas or electric. Electric Owner from whom purchased, if so acquired. Date of votes to acquire a plant in accordance with the provisions of chapter 164 of the General Laws: Record of votes: First vote Yes 132; No 7 Second vote: Yes 102; No 11 Date when town (or city) began to sell electricity, December 5, 1912 Name and address of manager of municipal lighting: David Schofield, 94 Searle Street, Georgetown, MA 01833 4. Name and address of mayor or selectmen Rachael Bancroft, 1 Library Street, Georgetown, MA 01833 Robert Hoover, 1 Library Street, Georgetown, MA 01833 Douglas W. Dawes, 1 Library Street, Georgetown, MA 01833 Amy Smith, 1 Library Street, Georgetown, MA 01833 Daryle Lamonica, 1 Library Street, Georgetown, MA 01833 5. Name and address of town (or city) treasurer: Alexander Williams, 1 Library Street, Georgetown, MA 01833 6. Name and address of town (or city) clerk: Kerri Ann McManus, 1 Library Street, Georgetown, MA 01833 Names and addresses of members of municipal light board: Peter Dion, 94 Searle Street, Georgetown, MA 01833 John Smolinsky, 94 Searle Street, Georgetown, MA 01833 Wayne Snow, 94 Searle Street, Georgetown, MA 01833 8. Total valuation of estates in town (or city) according to last state valuation \$1,815,236,481 9. Tax rate for all purposes during the year: \$12.98 10. Amount of manager's salary: \$189,350

\$100,000

None

11. Amount of manager's bond:

12. Amount of salary paid to members of municipal light board (each)

# FURNISH SCHEDULE OF ESTIMATES REQUIRED BY GENERAL LAWS, CHAPTER 164, SECTION 57 FOR GAS AND ELECTRIC LIGHT PLANTS FOR THE FISCAL YEAR ENDING DECEMBER 31, NEXT

|    | AND ELECTRIC L                         | IGHT PLANTS FOR THE                     | FISCAL YEAR ENDING | DECEM   | BER 31, NEXT               |
|----|--|---|--------------------|---------|----------------------------|
|    | INCOME FROM PRIVATE CONSU              | MERS:                                   |                    |         |                            |
| 1  | FROM SALES OF GAS                      |   |                    |         |                            |
| 2  | FROM SALE OF ELECTRICITY               |   |                    |         | \$9,261,981.00             |
| 3  | FROM RATE STABILIZATION FU             | JND                                     |                    |         |                            |
| 4  |  |   |                    | TOTAL   | \$9,261,981.00             |
| 5  | Expenses:                              |   |                    |         |                            |
| 6  | For operation, maintenance and re      | epairs                                  |                    |         | \$8,659,895.00             |
| 7  | For interest on bonds, notes or sc     | rip                                     |                    |         |                            |
| 8  | For depreciation fund (3% on \$16      | ,410,249 as per page 8B                 | )                  |         | \$492,307.00               |
| 9  | For sinking fund requirements          |   |                    |         |                            |
| 10 | For note payments                      |   |                    |         |                            |
| 11 | For bond payments                      |   |                    |         |                            |
| 12 | For loss in preceding year             |   |                    |         |                            |
| 13 |  |   |                    | TOTAL   | \$9,152,202.00             |
| 14 |  |   |                    |         |                            |
| 15 | Cost:                                  |   |                    |         |                            |
| 16 | Of gas to be used for municipal bu     | ildings                                 |                    |         |                            |
| 17 | Of gas to be used for street lights.   |   |                    |         |                            |
| 18 |  |   |                    |         | \$481,291.00               |
| 19 | Of electricity to be used for street I | ights                                   |                    |         | \$20,907.00                |
| 20 | Total of the above items to be inclu   | uded in the tax levy                    |                    |         | \$502,198.00               |
| 21 |  |   |                    |         |                            |
| 22 | New construction to be included in     | n the tax levy                          |                    |         |                            |
| 23 | Total amounts to be included in the    | e tax levy                              |                    |         | \$502,198.00               |
|    |  |   |                    |         |                            |
|    |  | custo                                   | <u> </u>           |         |                            |
|    | Names of cities of towns in which      | • |                    |         | hich the plant supplies    |
|    | GAS, with the number of custom         | ers' meters in each                     |                    | e numbe | er of customers' meters in |
|    |  |   | each               |         |                            |
|    |  |   |                    |         |                            |
|    | au -                                   | Number of Customers'                    | a –                |         | Number of Customers'       |
|    | City or Town                           | Meters, December 31.                    | City or Town       |         | Meters, December 31.       |
|    |  |   |                    |         |                            |
|    |  | None                                    | Georgetown         |         | 3,504                      |
|    |  |   |                    |         |                            |
|    |  |   |                    |         |                            |
|    |  |   |                    |         |                            |
|    |  |   |                    |         |                            |
|    |  |   |                    |         |                            |
|    |  |   |                    |         |                            |
|    |  |   | TOTAL              |         | 2 504                      |
|    |  |   | IOIAL              |         | 3,504                      |
|    |  |   | ī                  |         |                            |

| Annual Report Tow   | vn of Georgetown Municipal Li            |            |                                | Year ended Dece            | 5<br>2023 ember 31,     |
|---------------------|--|------------|--------------------------------|----------------------------|-------------------------|
|                     | APPROP<br>Include also all items charged |            | ICE BEGINNING OF YEAR          |                            | 4 )                     |
|                     | TION OR PURCHASE OF PLA                  |            | vy, even where no appropri     | lation is made of required | u.,                     |
| * At                | meeting                                  | 19         | , to be paid from {            | \$                         | 0.00                    |
| * At                | meeting                                  | 19         | , to be paid from $\{$         | \$                         | 0.00                    |
|                     |  |            |                                |                            |                         |
|                     | TED COST OF THE GAS OR                   |            |                                |                            |                         |
| _                   | lings                                    |            |                                |                            | 20,907.00<br>481,291.00 |
| z. Mariicipai Balia |  |            |                                |                            |                         |
|                     |  |            |                                | \$                         | 502,198.00              |
| *Date of meeting a  | nd whether regular or special            | {          | Here insert bonds, notes or    | tax levy                   |                         |
|                     |  | CHANGES IN | THE PROPERTY                   |                            |                         |
|                     | all the important physical char          |            | perty during the last fiscal p | eriod including additions, | alterations             |
| or improvement      | ts to the works or physical prop         |            | ana aignifiaant                |                            |                         |
| In electric prope   | erty:                                    | IN         | one significant                |                            |                         |
|                     | ,  |            |                                |                            |                         |
|                     |  |            |                                |                            |                         |
|                     |  |            |                                |                            |                         |
|                     |  |            |                                |                            |                         |
|                     |  |            |                                |                            |                         |
|                     |  |            |                                |                            |                         |
|                     |  |            |                                |                            |                         |
|                     |  |            |                                |                            |                         |
|                     |  |            |                                |                            |                         |
|                     |  |            |                                |                            |                         |
|                     |  |            |                                |                            |                         |
|                     |  |            |                                |                            |                         |
|                     |  | N1         | -                              |                            |                         |
| In gas property:    |  | IN         | ot applicable                  |                            |                         |
|                     |  |            |                                |                            |                         |
|                     |  |            |                                |                            |                         |
|                     |  |            |                                |                            |                         |
|                     |  |            |                                |                            |                         |
|                     |  |            |                                |                            |                         |
|                     |  |            |                                |                            |                         |
|                     |  |            |                                |                            |                         |
|                     |  |            |                                |                            |                         |
|                     |  |            |                                |                            |                         |

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Annual Report Town of Georgetown Municipal Light Department

Year ended December 31, 2023

#### BONDS

(Issued on Account of Gas or Electric Lighting)

| (Issued on Account of Gas or Electric Lighting) |                    |                                       |         |              |          |              |                    |
|---|--------------------|---------------------------------------|---------|--------------|----------|--------------|--------------------|
| When Authorized*                                | Date of issue      | Amount of                             |         | Payments     | Interest |              | Amount Outstanding |
|   |                    | Original Issue                        | Amounts | When Payable | Rate     | When Payable |                    |
| larch 4, 1912                                   | September 12, 1912 | \$16,000.00                           |         |              |          |              |                    |
| larch 4, 1912                                   | March 1, 2014      | \$400.00                              |         |              |          |              |                    |
| une 15, 1954                                    | January 1, 1955    | \$45,000.00                           |         |              |          |              |                    |
| anuary 9, 1989                                  | Auguist 15, 1989   | \$2,000,000.00                        |         |              |          |              |                    |
| lay 3, 2004                                     | February 28, 2005  | \$1,200,000.00                        |         |              |          |              |                    |
| , c, <u>_</u>                                   | , _0, _00          | ψ., <u>=</u> σσ,σσσ.σσ                |         |              |          |              |                    |
|   |                    |                                       |         |              |          |              |                    |
|   |                    |                                       |         |              |          |              |                    |
|   |                    |                                       |         |              |          |              |                    |
|   |                    |                                       |         |              |          |              |                    |
|   |                    |                                       |         |              |          |              |                    |
|   |                    |                                       |         |              |          |              |                    |
|   |                    |                                       |         |              |          |              |                    |
|   |                    |                                       |         |              |          |              |                    |
|   |                    |                                       |         |              |          |              |                    |
|   |                    |                                       |         |              |          |              |                    |
|   |                    |                                       |         |              |          |              |                    |
|   |                    |                                       |         |              |          |              |                    |
|   |                    |                                       |         |              |          |              |                    |
|   |                    |                                       |         |              |          |              |                    |
|   |                    |                                       |         |              |          |              |                    |
|   |                    |                                       |         |              |          |              |                    |
|   |                    |                                       |         |              |          |              |                    |
|   |                    |                                       |         |              |          |              |                    |
|   |                    |                                       |         |              |          |              |                    |
|   |                    |                                       |         |              |          |              |                    |
|   | Total              | \$3,261,400.00                        | \$0.00  |              |          |              |                    |
|   |                    | , , , , , , , , , , , , , , , , , , , | , ,,,,, |              |          |              |                    |

The bonds and notes outstanding at the end of the year should agree with the balance sheet. When bond and notes are repaid, report the first three columns only.

\*Date of meeting and whether regular or special

\*\*List original issues of bonds and notes including those that have been repaid

| TOTAL  (ISSUED ON ACCOUNT OF GAS OR ELECTRIC LIGHTING)  Amount of Original Issue  Amount of Original Issue  TOTAL  S0.00  (ISSUED ON ACCOUNT OF GAS OR ELECTRIC LIGHTING)  Period of Payments  Amounts  When Payable  Rate  When Payable  At End of Year  Amount of Outstanding at the end of the year should agree with the balance sheet. When bonds and notes are repaid, report the first three columns only. | Annual Report Town        | of Georgetown Municipa          | al Light Department                  |                                |                                    |              |              | Year ended Decemb | <b>Page 7</b><br>per 31, 2023 |
|---|---------------------------|---------------------------------|--------------------------------------|--------------------------------|------------------------------------|--------------|--------------|-------------------|-------------------------------|
| Amount of Original Issue Original Issue Amounts When Payable Rate When Payable at End of Year  TOTAL \$0.00  TOTAL \$0.00  Amount of Outstanding Amounts When Payable Rate When Payable at End of Year  Amounts When Payable Rate When Payable at End of Year  \$0.00  \$0.00   |                           |                                 |                                      |                                |                                    |              |              |                   |                               |
| TOTAL \$0.00  |                           |                                 |                                      | Period of Payr                 | nents                              |              |              | Amount of Outst   | anding                        |
|   | When Authorized           | Date of Issue                   | Original Issue                       | Amounts                        | When Payable                       | Rate         | When Payable | at End of Ye      | ar                            |
| The bonds and notes outstanding at the end of the year should agree with the balance sheet. When bonds and notes are repaid, report the first three columns only.   |                           | TOTAL                           | \$0.00                               |                                |                                    |              |              | \$0.00            |                               |
| The bonds and notes odistanding at the end of the year should agree with the barance sheet. When bonds and notes are repaid, report the first three columns only.   | The hands and notes ou    | tetanding at the end of the ver | er should agree with the halance     | sheet When hands and not       | es are renaid report the first the | aree columns | only         |                   |                               |
|   | The bollus allu llotes ou | istanting at the end of the yea | ai siloulu agree willi lile baldiice | solicet. Which bolius and hole | so are repaid, report the illot th | nee columns  | Offig.       |                   |                               |

| Annua  | nnual Report Town of Georgetown Municipal Light Department  Year ended December 31, 2023 |  |                  |                    |                    |                  |                                  |  |  |
|--|--|--|------------------|--------------------|--------------------|------------------|----------------------------------|--|--|
|  | TOTAL COST OF PLANT - ELECTRIC (Continued)   |  |                  |                    |                    |                  |                                  |  |  |
| Line<br>No.  | Account<br>(a)   | Balance<br>Beginning<br>of Year<br>(b) | Additions<br>(c) | Retirements<br>(d) | Adjustments<br>(e) | Transfers<br>(f) | Balance<br>End of<br>Year<br>(g) |  |  |
| 2<br>3<br>4<br>5<br>6<br>7                               | C. Hydraulic Production Plant 330 Land and Land Rights                                   |  |                  |                    |                    |                  |                                  |  |  |
| 9  | Total Hydraulic Production Plant   | \$0                                    | \$0              | \$0                | \$0                | \$0              | \$0                              |  |  |
| 11<br>12<br>13<br>14<br>15<br>16<br>17                   | D. Other Production Plant 340 Land and Land Rights                                       | ***                                    | \$0              | *0                 | 60                 | \$0              | 61                               |  |  |
| 18<br>19   | Total Production Plant  Total Production Plant   | \$0<br>\$0                             | \$0<br>\$0       | \$0<br>\$0         | \$0<br>\$0         | \$0<br>\$0       | \$(<br>\$(                       |  |  |
| 20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28<br>29 | 3. Transmission Plant 350 Land and Land Rights   |  | 40               | <b>\$</b> 0        | ų o                | Ψ                | · ·                              |  |  |
|  | Total Transmission Plant   | \$0                                    | \$0              | \$0                | \$0                | \$0              | \$(                              |  |  |
|  |  | 7.                                     | **               | 7.                 | **                 | 7.7              | <u> </u>                         |  |  |

|         | TOTA | AL COST OF PLANT - | ELECTRIC | (Continu | ed) |
|---------|------|--------------------|----------|----------|-----|
| Balance |      |                    |          |          |     |
|         |      |                    |          |          |     |

|          |                                      | Balance      |           | ,                    | ,   |           | Balance                   |
|----------|--------------------------------------|--------------|-----------|----------------------|---|-----------|---------------------------|
|          |                                      | Beginning    |           |                      |   |           | End of                    |
| Line     | Account                              | of Year      | Additions | Retirements          | Adjustments                                     | Transfers | Year                      |
| No.      | (a)                                  | (b)          | (c)       | (d)                  | (e)   | (f)       | (g)                       |
| 1        | 4. DISTRIBUTION PLANT                | (3)          | (0)       | (**/                 | (0)   | (-)       | (9)                       |
| 2        | 360 Land and Land Rights             | \$300.171    | \$0       |                      |   |           | \$300,171                 |
| 3        | 361 Structures and Improvements      | \$560.078    | \$14,236  |                      |   |           | \$574,314                 |
|          | 362 Station Equipment                | \$3,440,888  | \$25,354  |                      |   |           | \$3,466,242               |
|          | 364 Poles, Towers and Fixtures       | \$1,570,262  | \$36,126  |                      |   |           | \$1,606,388               |
|          | 365 Overhead Conductors and Devices  | \$3,823,076  | \$18,258  |                      |   |           | \$3,841,334               |
| 7        | 366 Underground Conduits             | \$408,922    | \$6,613   |                      |   |           | \$415,535                 |
|          | 367 Underground Conductors & Devices | \$1,122,257  | \$30,924  |                      |   |           | \$1,153,181               |
| 9        | 368 Line Transformers                | \$1,393,309  | \$18,866  |                      |   |           | \$1,412,175               |
| 10       | 369 Services                         | \$272,762    | \$0       |                      |   |           | \$272,762                 |
| 11       | 370 Meters                           | \$592,290    | \$178,671 |                      |   |           | \$770,961                 |
| 12       | 371 Installation on Cust's Premises  | \$13,470     | \$0       |                      |   |           | \$13,470                  |
| 13       | 372 Leased Prop. on Cust's Premises  | \$1,685      | \$0       |                      |   |           | \$1,685                   |
| 14       | 373 Street Light and Signal Systems  | \$619,334    | \$0       |                      | \$87  |           | \$619,421                 |
| 15       | 375 LED Street Lighting              | \$87         | \$0       |                      | (\$87)  |           | \$0                       |
| 16       | lotal Distribution Plant             | \$14,118,591 | \$329,048 | \$0                  | \$0   | \$0       | \$14,447,639              |
| 17       | 5. GENERAL PLANT                     |              |           |                      |   |           |                           |
| 18       | 389 Land and Land rights             | \$0          |           |                      |   |           | \$0                       |
| 19       | 390 Structures and Improvements      | \$284,501    | \$0       |                      |   |           | \$284,501                 |
| 20       | 391 Office Furniture and Equipment   | \$142,088    | \$3,704   |                      |   |           | \$145,792                 |
| 21       | 392 Transportation Equipment         | \$1,306,090  | \$0       |                      |   |           | \$1,306,090               |
| 22       | 393 Stores Equipment                 | \$2,048      | \$0       |                      |   |           | \$2,048                   |
|          | 394 Tools, Shop and Garage Equipment | \$166,500    | \$4,682   |                      |   |           | \$171,182                 |
|          | 395 Laboratory Equipment             | \$0          | \$0       |                      |   |           | \$0                       |
|          | 396 Power Operated Equipment         | \$0          | \$0       |                      |   |           | \$0                       |
|          | 397 Communication Equipment          | \$35,882     | \$0       |                      |   |           | \$35,882                  |
|          | 398 Miscellaneous Equipment          | \$0          | \$317,287 |                      |   |           | \$317,287                 |
|          | 399 Other Tangible Property          | \$0          | \$0       |                      |   |           | \$0                       |
| 29       | Total General Plant                  | \$1,937,108  | \$325,673 | \$0                  | \$0   | \$0       | \$2,262,781               |
| 30       | Total Electric Plant in Service      | \$16,055,699 | \$654,721 | \$0                  | \$0   | \$0       | \$16,710,420              |
| 31       |                                      |              |           | TOTAL COST OF F      | PLANT   |           |                           |
| 32       |                                      |              |           | Loop Coot of Lord La | and Dights, and Dights                          | of May    | ¢200 474                  |
| 33<br>34 |                                      |              |           |                      | and Rights, and Rights<br>ch depreciation is ba | •         | \$300,171<br>\$16,410,249 |
| 34       |                                      |              |           | Total Cost upon Whi  | ch depreciation is ba                           | seu       | \$10,41U,249              |

The above figures should show the original cost of existing property. In case any part of the property is sold or retired, the cost of such property should be deducted from the cost of the plant. The net cost of the property, less the land values, should be taken as a basis for figuring depreciation.

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of Georgetown Municipal Light Department
Vear ended December 31, 2023

| Annua  | Annual Report Town of Georgetown Municipal Light Department Year ended December 31, 2023   |   |   |   |  |  |  |  |
|--|--|---|---|---|--|--|--|--|
|  | COMPARATIVE BALAN  | CE SHEET Assets and (   | Other Debits  |   |  |  |  |  |
| Line<br>No.                                  | Title of Account (a)   | Balance<br>Beginning of<br>Year<br>(b)  | Balance End<br>Year<br>( c )  | Increase<br>or (Decrease)<br>(d)  |  |  |  |  |
| 1<br>2<br>3<br>4                             | UTILITY PLANT  101 Utility Plant -Electric  101 Utility Plant- Gas                         | \$6,631,102   | \$6,813,159   | \$182,057<br>\$0  |  |  |  |  |
| 5<br>6<br>7<br>8<br>9<br>10                  | Total Utility Plant  | \$6,631,102   | \$6,813,159   | \$182,057   |  |  |  |  |
| 13<br>14<br>15                               | Total Funds  | \$0<br>\$2,911,091<br>\$1,903,834<br><b>\$4,814,925</b>   | \$0<br>\$3,271,734<br>\$2,184,901<br><b>\$5,456,635</b>   | \$0<br>\$360,643<br>\$281,067<br><b>\$641,710</b>   |  |  |  |  |
| 18<br>19<br>20<br>21<br>22<br>23<br>24<br>25 | 131 Cash (P. 14)<br>132 Special Deposits<br>132 Working Funds<br>141 Notes and Receivables | \$31,575<br>\$0<br>\$2,700<br>\$0<br>\$983,870<br>\$0<br>\$0<br>\$29,771<br>\$0<br>\$1,746,914<br>\$0<br><b>\$2,794,830</b> | (\$47,469)<br>\$0<br>\$2,700<br>\$0<br>\$975,846<br>\$0<br>\$0<br>\$29,771<br>\$0<br>\$2,144,063<br>\$0<br><b>\$3,104,911</b> | (\$79,044)<br>\$0<br>\$0<br>\$0<br>(\$8,024)<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$397,149<br>\$0 |  |  |  |  |
| 29   | DEFERRED DEBITS  181 Unamortized Debt Discount   | \$0<br>\$0  | \$0<br><b>\$0</b>   | \$0<br>\$0<br>\$0<br>\$0  |  |  |  |  |
| 35   | Total Assets and Other Debits  | \$14,240,857  | \$15,374,705  | \$1,133,848   |  |  |  |  |

Year ended December 31, 2023

### COMPARATIVE BALANCE SHEET Liabilities and Other Credits

|      |   | Balance      |              |               |
|------|---|--------------|--------------|---------------|
|      |   | Beginning of | Balance End  | Increase      |
| Line | Title of Account                                  | Year         | Year         | or (Decrease) |
| No.  | (a)   | (b)          | (C)          | (d)           |
| 1    | APPROPRIATIONS                                    | (6)          | (0)          | (u)           |
| 2    | 201 Appropriations for Construction               | \$0          | \$0          | \$0           |
| 3    | SURPLUS   | φυ           | φυ           | φυ            |
| 4    | 205 Sinking Fund Reserves                         | \$0          | \$0          | \$0           |
|      | 206 Loans Repayment                               | \$0<br>\$0   | \$0<br>\$0   | \$0<br>\$0    |
|      | 207 Appropriations for Construction Repayment     | \$0          | \$0          | \$0           |
|      | 208 Unappropriated Earned Surplus (P. 12)         | \$9,600,578  | \$10,318,796 | \$718,218     |
| 8    | Total Surplus                                     | \$9,600,578  | \$10,318,796 | \$718,218     |
| 9    | LONG TERM DEBT                                    |              |              | ·             |
| 10   | 221 Bonds (P. 6)                                  |              |              | \$0           |
| 11   | 231 Notes Payable (P 7)                           |              |              | \$0           |
| 12   | Total Bonds and Notes                             | \$0          | \$0          | \$0           |
| 13   | CURRENT AND ACCRUED LIABILITIES                   |              |              |               |
| 14   | 232 Accounts Payable                              | \$607,765    | \$741,080    | \$133,315     |
| 15   | 234 Payables to Municipality                      | \$0          | \$0          | \$0           |
|      | 235 Customer Deposits                             | \$159,875    | \$161,725    | \$1,850       |
| 17   | 236 Taxes Accrued                                 | \$0          | \$0          | \$0           |
|      | 237 Interest Accrued                              | \$0          | \$0          | \$0           |
| -    | 242 Miscellaneous Current and Accrued Liabilities | \$276,875    | \$272,122    | (\$4,753)     |
| 20   | Total Current and Accrued Liabilities             | \$1,044,515  | \$1,174,927  | \$130,412     |
| 21   | DEFERRED CREDITS                                  |              |              |               |
|      | 251 Unamortized Premium on Debt                   |              |              | \$0           |
| _    | 252 Customer Advance for Construction             |              |              | \$0           |
|      | 253 Other Deferred Credits                        | \$0          | \$0          | \$0           |
| 25   | Total Deferred Credits                            | \$0          | \$0          | \$0           |
| 26   | RESERVES  |              |              |               |
|      | 260 Reserves for Uncollectable Accounts           | \$3,260      | \$3,260      | \$0           |
|      | 261 Property Insurance Reserve                    | \$0          | \$0          | \$0           |
|      | 262 Injuries and Damages Reserves                 | \$0          | \$0          | \$0           |
|      | 263 Pensions and Benefits                         | \$1,903,834  | \$2,184,901  | \$281,067     |
|      | 265 Miscellaneous Operating Reserves              | \$40,504     | \$44,655     | \$4,151       |
| 32   | Total Reserves                                    | \$1,947,598  | \$2,232,816  | \$285,218     |
| 33   | CONTRIBUTIONS IN AID OF CONSTRUCTION              |              |              |               |
| 34   | 271 Contributions in Aid of Construction          | \$1,648,166  | \$1,648,166  | \$0           |
| 35   | Total Liabilities and Other Credits               | \$14,240,857 | \$15,374,705 | \$1,133,848   |
|      |   |              |              |               |

State below if any earnings of the Municipal Lighting Plant have been used for any purpose other than discharging indebtedness of the plant, the purpose for which used and the amount thereof.

| Annua    | al Report Town of Georgetown Municipal Light Department           |                         | Page 12<br>nded December 31, 2023 |
|----------|---|-------------------------|-----------------------------------|
|          | STATEMENT OF INCOME FOR 1   | THE YEAR                |                                   |
| Line     | Account   | Current Year            | Increase or<br>(Decrease) from    |
| No.      | (a)   |                         | Preceding Year                    |
| 1        | OPERATING INCOME  | ***                     | A-0-0-                            |
|          | 400 Operating Revenue (P. 37 and P. 43)                           | \$8,707,087             | \$527,877                         |
| 3        | Operating Expenses:   | <b>4</b> = 400 0 40     | (4.100.000)                       |
|          | 401 Operation Expense (P.42 and 47)                               | \$7,492,342             | (\$496,929)                       |
|          | 402 Maintenance Expense   | \$584,766               | \$149,334                         |
|          | 403 Depreciation Expense  | \$472,664               | \$14,319                          |
|          | 407 Amortization of Property Losses                               | \$0                     | \$0                               |
| 8<br>9   | 408 Taxes (P. 49)   | \$0                     | \$0                               |
| 10       | Total Operating Expenses  | \$8,549,772             | (\$333,276)                       |
| 11       |   | ψ0,043,112              | (\$333,270)                       |
|          | Operating Income  | \$0                     | \$0                               |
| 13       | 414 Other Othity Operating Income (F.50)                          | φυ                      | φυ                                |
| 14       | Total Operating Income  | \$157,315               | \$861,153                         |
| 15       | OTHER INCOME  | <b>\$101,010</b>        | <b>4001,100</b>                   |
| -        | 415 Income from Merchandising, Jobbing, and Contract Work (P. 51) | \$133,750               | (\$90,842)                        |
|          | 419 Interest Income   | \$133,730<br>\$321,988  | \$442,153                         |
|          | 421 Miscellaneous Income(P. 21)                                   | \$154,335               | (\$22,577)                        |
| 19       | Total Other Income  | \$610,073               | \$328,735                         |
| 20       | Total Income  | \$767,388               | \$1,189,888                       |
| 21       | MISCELLANEOUS INCOME DEDUCTIONS                                   | ψ7 07 ,300              | ψ1,103,000                        |
|          |   | ¢ο                      |                                   |
| 22       | 425 Miscellaneous Amortization                                    | \$0<br>\$0              |                                   |
| 23<br>24 | 426 Other Income Deductions                                       | \$0<br><b>\$0</b>       | \$0                               |
|          | <u> </u>  | Y -                     | \$1,189,888                       |
| 25       | Income before Interest Charges                                    | \$767,388               | \$1,10 <del>3</del> ,000          |
| 26       | INTEREST CHARGES  | (0.74)                  | 40                                |
|          | 427 Interest on Bonds and Notes                                   | (\$371)                 | \$0                               |
|          | 428 Amortization of Debt Discount and Expense                     | \$0                     | \$0                               |
|          | 429 Amortization of Premium on Debt                               | \$0                     | \$0                               |
|          | 431 Other Interest Expense  | ¢ο                      | \$9,945                           |
| 31<br>32 | 432 Interest Charged to Construction-Credit                       | \$0<br>( <b>\$371</b> ) | \$0<br><b>\$9,945</b>             |
| 33       | Net Income  | \$767,017               | \$1,199,833                       |
| 33       | Net income  | \$767,017               | \$1,199,033                       |
|          | EARNED SURPLUS  |                         |                                   |
| Line     | LAMILD COM LCC  | Debits                  | Credits                           |
| No.      | (a)   | (b)                     | (c)                               |
| 34       | Unappropriated Earned Surplus (at beginning of Period)            | (b)                     | \$9,600,578                       |
| 35       | onappropriated Earned Surpius (at beginning or renod)             |                         | ψ3,000,570                        |
| 36       |   |                         |                                   |
|          | 433 Balance transferred from Income                               |                         | \$767,017                         |
|          | 434 Miscellaneous Credits to Surplus(P. 21)                       |                         | Ψ101,011                          |
|          | 435 Miscellaneous Debits to Surplus(P. 21)                        | \$48,799                |                                   |
|          | 436 Appropriations of Surplus (P.21)                              | ψ+0,799                 |                                   |
|          | 437 Surplus Applied to Depreciation.                              |                         |                                   |
|          | 208 Unappropriated Earned Surplus (at end of period)              | \$10,318,796            |                                   |
| 43       | FE-France Tames and an area of bounds.                            | Ţ.5,515,100             |                                   |
| 44       | TOTALS  | \$10,367,595            | \$10,367,595                      |
|          | <b> </b>  |                         |                                   |
|          |   |                         |                                   |

| Annu   | ıal Report Town of Georgetown Municipal Light Department  | Year •               | Page 14 ended December 31, 2023                                     |
|--|---|----------------------|---|
|  | CASH BALANCES AT END OF YE  | EAR (Account 131)    |   |
| Line<br>No.  | Items<br>(a)  |                      | Amount<br>(b)   |
| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9                      | Operation Fund Interest Fund Bond Fund Construction Fund  | <br>                 | (\$47,469)<br>\$0<br>\$0<br>\$0                                     |
| 11<br>12   |   | TOTAL                | (\$47,469)  |
|  | MATERIALS AND SUPPLIES (Account 151-159, 163 ) Summary per Balance Sheet                                |                      |   |
|  |   | Amount End of Year   |   |
| Line<br>No.  | Account<br>(a)  | Electric<br>(b)      | Gas<br>(c)  |
| 13<br>14<br>15<br>16<br>17<br>18<br>19<br>20<br>21<br>22<br>23 | Fuel Stock Expenses (Account 152)   | \$29,771<br>\$29,771 | \$0   |
|  | Depreciation Fund Account (Account 126)   |                      |   |
| Line<br>No.<br>24  | (a)<br>DEBITS   |                      | Amount<br>(b)   |
| 25<br>26<br>27<br>28<br>29                                     | Balance of Account at Beginning of Year   |                      | \$2,911,091<br>\$64,199<br>\$472,664<br>\$735<br><b>\$3,448,689</b> |
| 30<br>31<br>32<br>33<br>34<br>35<br>36<br>37                   | CREDITS  Amount expended for Construction Purposes (Sec. 57C164 of G.L.)  Amounts Expended for Renewals |                      | \$176,955   |
| 38<br>39<br>40   | Balance on Hand at End of Year  | TOTAL                | \$3,271,734<br><b>\$3,448,689</b>                                   |

#### **UTILITY PLANT -- ELECTRIC**

- 1. Report below the items of utility plant in service according to prescribed accounts
- 2. Do not include as adjustments, corrections of additions and retirements for the current or the pre-
- ceding year. Such items should be included in column (c).
- 3. Credit adjustments of plant accounts should be enclosed in parentheses to indicate the negative

effect of such amounts.

4. Reclassifications or transfers within utility plant accounts should be shown in column (f).

| Line<br>No.                |  | Balance<br>Beginning<br>of Year<br>(b) | Additions (c) | Depreciation<br>(d) | Other Credits<br>(e) | Adjustments<br>Transfers<br>(f) | Balance<br>End of Year<br>(g) |
|----------------------------|--|--|---------------|---------------------|----------------------|---------------------------------|-------------------------------|
| 2 3                        |  |  |               |                     |                      |                                 |                               |
| 4                          |  | \$0.00                                 | \$0.00        | \$0.00              | \$0.00               | \$0.00                          | \$0.00                        |
| 8<br>9<br>10<br>11<br>12   | 2. PRODUCTION PLANT A. Steam Production 310 Land and Land Rights 311 Structures and Improvements 312 Boiler Plant Equipment 313 Engines and Engine Driven Generators 314 Turbogenerator Units 315 Accessory Electric Equipment 316 Miscellaneous Power Plant Equipment |  |               |                     |                      |                                 |                               |
| 15                         |  | \$0.00                                 | \$0.00        | \$0.00              | \$0.00               | \$0.00                          | \$0.00                        |
| 18<br>19<br>20<br>21<br>22 | 320 Land and Land Rights 321 Structures and Improvements 322 Reactor Plant Equipment 323 Turbogenerator Units 324 Accessory Electric Equipment 325 Miscellaneous Power Plant Equipment   |  |               | 20.00               |                      | 20.00                           | Ac                            |
| 23                         | Total Nuclear Production Plant   | \$0.00                                 | \$0.00        | \$0.00              | \$0.00               | \$0.00                          | \$0.00                        |

## UTILITY PLANT - ELECTRIC (continued)

| Line<br>No. | Account   | Balance<br>Beginning<br>of Year | Additions | Depreciation | Other<br>Credits | Adjustments<br>Transfers | Balance<br>End of Year |
|-------------|---|---------------------------------|-----------|--------------|------------------|--------------------------|------------------------|
|             | (a)   | (b)                             | (c)       | (d)          | (e)              | (f)                      | (g)                    |
|             | c. Hydraulic Production Plant                                     |                                 |           |              |                  |                          |                        |
| 2           | 330 Land and Land Rights  |                                 |           |              |                  |                          |                        |
| 3           | 331 Structures and Improvements                                   |                                 |           |              |                  |                          |                        |
| 4           | 332 Reservoirs, Dams and Waterways                                |                                 |           |              |                  |                          |                        |
| 5           | 333 Water Wheels, Turbines and                                    |                                 |           |              |                  |                          |                        |
| 6           | Generators  |                                 |           |              |                  |                          |                        |
| 0           | 334 Accessory Electric Equipment<br>335 Miscellaneous Power Plant |                                 |           |              |                  |                          |                        |
| ′           | Equipment   |                                 |           |              |                  |                          |                        |
| 8           | 336 Roads, Railroads and Bridges                                  |                                 |           |              |                  |                          |                        |
| 9           | Total Hydraulic Production Plant                                  | \$0.00                          | \$0.00    | \$0.00       | \$0.00           | \$0.00                   | \$0.00                 |
| 10          | D. Other Production Plant   | ψ0.00                           | ψ0.00     | ψ0.00        | <b>\$0.00</b>    | ψ0.00                    | ψοιου                  |
| 11          | 340 Land and Land Rights  |                                 |           |              |                  |                          |                        |
| 12          | 341 Structures and Improvements                                   |                                 |           |              |                  |                          |                        |
| 13          |   |                                 |           |              |                  |                          |                        |
|             | Accessories   |                                 |           |              |                  |                          |                        |
| 14          | 343 Prime Movers  |                                 |           |              |                  |                          |                        |
| 15          | 344 Generators  |                                 |           |              |                  |                          |                        |
| 16          | 345 Accessory Electric Equipment                                  |                                 |           |              |                  |                          |                        |
| 17          | 346 Miscellaneous Power Plant                                     |                                 |           |              |                  |                          |                        |
|             | Equipment   |                                 |           |              |                  |                          |                        |
| 18          | Total Other Production Plant                                      | \$0.00                          | \$0.00    | \$0.00       | \$0.00           | \$0.00                   | \$0.00                 |
| 19          | Total Production Plant  | \$0.00                          | \$0.00    | \$0.00       | \$0.00           | \$0.00                   | \$0.00                 |
| 20          | 3. TRANSMISSION PLANT   |                                 |           |              |                  |                          |                        |
| 21          | 350 Land and Land Rights  |                                 |           |              |                  |                          |                        |
| 22          | 351 Clearing Land and Rights of Way                               |                                 |           |              |                  |                          |                        |
| 23          | 352 Structures and Improvements                                   |                                 |           |              |                  |                          |                        |
| 24          | 353 Station Equipment   |                                 |           |              |                  |                          |                        |
| 25          | 354 Towers and Fixures  |                                 |           |              |                  |                          |                        |
| 26          | 355 Poles and Fixtures  |                                 |           |              |                  |                          |                        |
| 27          | 356 Overhead Conductors and Device                                |                                 |           |              |                  |                          |                        |
| 28          | 357 Underground Conduits  |                                 |           |              |                  |                          |                        |
| 29          | 358 Underground Conductors and                                    |                                 |           |              |                  |                          |                        |
|             | Devices   |                                 |           |              |                  |                          |                        |
| 30          | 359 Roads and Trails  | 88.55                           | 88.55     | **           | ***              | 88.55                    | ***                    |
| 31          | Total Transmission Plant  | \$0.00                          | \$0.00    | \$0.00       | \$0.00           | \$0.00                   | \$0.00                 |

### **UTILITY PLANT - ELECTRIC (continued)**

| Line<br>No. | Account<br>(a)                         | Balance<br>Beginning<br>of Year<br>(b) | Additions<br>(c) | Depreciation<br>(d) | Other<br>Credits<br>(e) | Adjustments<br>Transfers<br>(f) | Balance<br>End of Year<br>(g) |
|-------------|--|--|------------------|---------------------|-------------------------|---------------------------------|-------------------------------|
| 1           | 4. DISTRIBUTION PLANT                  |  |                  |                     |                         |                                 |                               |
| 2           | 360 Land and Land Rights               | \$300,171                              | \$0              | \$0                 |                         |                                 | \$300,171                     |
| 3           | 361 Structures and Improvements        | \$239,975                              | \$14,236         | \$14,723            |                         | \$49,000                        | \$288,487                     |
| 4           | 362 Station Equipment                  | \$1,225,227                            | \$25,354         | \$90,455            |                         |                                 | \$1,160,126                   |
| 5           | 364 Poles and Fixtures                 | \$652,144                              | \$36,126         | \$41,280            |                         |                                 | \$646,990                     |
| 6           | 365 Overhead Conductors and Devices    | \$1,434,207                            | \$18,258         | \$100,502           |                         |                                 | \$1,351,963                   |
| 7           | 366 Underground Conduits               | \$246,150                              | \$6,613          | \$10,750            |                         |                                 | \$242,013                     |
| 8           | 367 Underground Conductors and Devices | \$453,562                              | \$30,924         | \$29,503            |                         |                                 | \$454,983                     |
| 9           | 368 Line Transformers                  | \$390,455                              | \$18,866         | \$36,628            |                         |                                 | \$372,693                     |
| 10          | 369 Services                           | \$636                                  | \$0              | \$7,170             |                         |                                 | (\$6,534)                     |
| 11          | 370 Meters                             | \$534,552                              | \$178,671        | \$15,571            |                         | (\$49,000)                      | \$648,652                     |
| 12          | 371 Installation on Cust's Premises    | \$1,390                                | \$0              | \$354               |                         |                                 | \$1,036                       |
| 13          | 372 Leased Prop. on Cust's Premises    | \$617                                  | \$0              | \$44                |                         |                                 | \$573                         |
| 14          | 373 Street Light and Signal Systems    | \$246,444                              | \$0              | \$16,281            |                         | \$87                            | \$230,250                     |
| 15          | 375 LED Street Lighting                | \$87                                   | \$0              | \$0                 |                         | (\$87)                          | \$0                           |
| 16          | Total Distribution Plant               | \$5,725,616                            | \$329,048        | \$363,262           | \$0                     | \$0                             | \$5,691,403                   |
| 17          | 5. GENERAL PLANT                       |  |                  |                     |                         |                                 |                               |
| 18          | 389 Land and Land Rights               | \$0                                    | \$0              | \$0                 |                         |                                 | \$0                           |
| 19          | 390 Structures and Improvements        | \$235,397                              | \$0              | \$7,479             |                         |                                 | \$227,918                     |
| 20          | 391 Office Furniture and Equipment     | \$29,767                               | \$3,704          | \$7,429             |                         |                                 | \$26,042                      |
| 21          | 392 Transportation Equipment           | \$588,634                              | \$0              | \$89,345            |                         |                                 | \$499,289                     |
| 22          | 393 Stores Equipment                   | \$1,215                                | \$0              | \$54                |                         |                                 | \$1,162                       |
| 23          | 394 Tools, Shop and Garage Equipment   | \$50,472                               | \$4,682          | \$5,096             |                         |                                 | \$50,058                      |
| 24          | 395 Laboratory Equipment               | \$0                                    | \$0              | \$0                 |                         |                                 | \$0                           |
| 25          | 396 Power Operated Equipment           | \$0                                    | \$0              | \$0                 |                         |                                 | \$0                           |
| 26          | 397 Communication Equipment            | \$0                                    | \$0              | \$0                 |                         |                                 | \$0                           |
| 27          | 398 Miscellaneous Equipment            | \$0                                    | \$317,287        | \$0                 |                         |                                 | \$317,287                     |
| 28          | 399 Other Tangible Property            | \$0                                    | \$0              | \$0                 |                         |                                 | \$0                           |
| 29          | Total General Plant                    | \$905,485                              | \$325,673        | \$109,403           | \$0                     | \$0                             | \$1,121,756                   |
| 30          | Total Electric Plant in Service        | \$6,631,102                            | \$654,721        | \$472,664           | \$0                     | \$0                             | \$6,813,159                   |
| 31          | 104 Utility Plant leased to Others     | \$0                                    |                  |                     |                         |                                 |                               |
| 32          | 105 Property Held for Future Use       | \$0                                    |                  |                     |                         |                                 |                               |
| 33          | 107 Construction Work in Progress      | \$0                                    |                  |                     |                         |                                 |                               |
|             | 108 Accumulated Depreciation           | \$0                                    |                  |                     |                         |                                 |                               |
| 34          | Total Utility Electric Plant           | \$6,631,102                            | \$654,721        | \$472,664           | \$0                     | \$0                             | \$6,813,159                   |

December 31, 2023

# PRODUCTION FUEL AND OIL STOCKS (Included in Account 151) (Except Nuclear Materials)

- 1. Report below the information called for concerning production fuel and oil stocks.
- 2. Show quantities in tons of 2,000 lbs., gal., or Mcf., whichever unit of quantity is applicable.
- 3. Each kind of coal or oil should be shown separately.
- 4. Show gas and electric fuels separately by specific use.

|  |  | 1 L                  | Kinds of Fuel and Oil |                                  |                              |             |
|--|--|----------------------|-----------------------|----------------------------------|------------------------------|-------------|
| ine<br>lo.   | ltem<br>(a)  | Total<br>Cost<br>(b) | Quantity<br>(c)       | Cost<br>(d)                      | Quantity<br>(e)              | Cost<br>(f) |
| 2  | On Hand Beginning of year<br>Received During Year  |                      |                       |                                  |                              |             |
| 3  | TOTAL Used During Year (Note A)  | 0.00                 |                       |                                  |                              |             |
| 5<br>6   | Osed During Teal (Note A)  |                      |                       |                                  |                              |             |
| 7<br>8<br>9  |  |                      |                       |                                  |                              |             |
| 10<br>11   | Sold or Transferred  |                      |                       |                                  |                              |             |
|  |  |                      |                       |                                  |                              |             |
| 12   | TOTAL DISPOSED OF  | 0.00                 |                       |                                  |                              |             |
|  | TOTAL DISPOSED OF<br>BALANCE END OF YEAR   | <b>0.00</b><br>0.00  |                       |                                  |                              |             |
| 12<br>13   |  |                      |                       | Kinds of Fuel and                | l Oil Continued              |             |
| 13<br>ine  |  |                      | Quantity<br>(h)       | Kinds of Fuel and<br>Cost<br>(I) | Oil Continued  Quantity  (j) | Cost<br>(k) |
| ine<br>o.<br>14<br>15  | Item (g) On Hand Beginning of year Received During Year                                  |                      |                       | Cost                             | Quantity                     |             |
| ine<br>o.<br>14<br>15<br>16<br>17<br>18  | Item (g) On Hand Beginning of year   |                      |                       | Cost                             | Quantity                     |             |
| 13 ine o. 14 15 16 17 18 19 20 21  | Item (g)  On Hand Beginning of year Received During Year TOTAL                           |                      |                       | Cost                             | Quantity                     |             |
| 13. ine lo. 14 15 16 17 18 19 20 21 22 23  | Item (g)  On Hand Beginning of year Received During Year TOTAL Used During Year (Note A) |                      |                       | Cost                             | Quantity                     |             |
| ine<br> o.  <br> 14<br> 15<br> 16<br> 17<br> 18<br> 19<br> 20<br> 21<br> 22<br> 23 | Item (g)  On Hand Beginning of year Received During Year TOTAL                           |                      |                       | Cost                             | Quantity                     |             |

Note A - Indicate specific purpose for which used, e.g., Boiler Oil, Make Oil, Generator Fuel, etc.

| Anr                  | nual Report Town of Georgetown Municipal Light Department Year er | Page 21<br>aded December 31, 2023        |
|----------------------|---|--|
|                      | MISCELLANEOUS NON-OPERATING INCOME (Account 42                    |  |
| ine                  | ·   | Amount                                   |
| No.                  | (a)   | (b)                                      |
| 1                    | Other Income - Rec  | \$132,189                                |
| 2                    | Other Income - Transmission<br>Other Income - Wind                | \$21,676<br>\$470                        |
| 4                    | Other income - wind   | \$470                                    |
| 5                    |   |  |
| б                    | OTHER INCOME DEPLICTIONS (Assessmt 420)                           | \$154,335                                |
| _ine                 | OTHER INCOME DEDUCTIONS (Account 426)  Item                       | Amount                                   |
| No.                  | (a)   | Amount<br>(b)                            |
| 7                    |   | <u>, , , , , , , , , , , , , , , , ,</u> |
| 8<br>9               |   |  |
| 10                   |   |  |
| 11                   |   |  |
| 12<br>13             |   |  |
| 14                   | TOTAL   | \$0                                      |
| H                    | MISCELLANEOUS CREDITS TO SURPLUS (Account 434)                    | ΨΟ                                       |
| _ine                 | ·   | Amount                                   |
| No.                  | (a)   | (b)                                      |
| 15                   | \   |  |
| 16                   |   |  |
| 17<br>18             |   |  |
| 19                   |   |  |
| 20                   |   |  |
| 21<br>22             |   |  |
| 23                   | TOTAL   | \$0                                      |
| 20                   | MISCELLANEOUS DEBITS TO SURPLUS (Account 435)                     |  |
| _ine                 |   | Amount                                   |
| No.                  | (a)   | (b)                                      |
| 24                   |   |  |
| 25<br>26<br>27<br>28 | Payment to Town of Georgetown                                     | \$48,799                                 |
| 27                   |   |  |
| 28                   |   |  |
| 29<br>30             |   |  |
| 31                   |   |  |
| 32                   | TOTAL   | \$48,799                                 |
|                      | APPROPRIATIONS OF SURPLUS (Account 436)                           |  |
| _ine                 | •   | Amount                                   |
| No.                  | (a)   | (b)                                      |
| 33                   |   |  |
| 34                   |   |  |
| 35<br>36             |   |  |
| 37                   |   |  |
| 38                   |   |  |
| 39                   |   |  |
| 40                   | TOTAL   | \$0                                      |

**TOTALS** 

(e)

0.0000

\$0

No.

39 40 41

#### **ELECTRIC OPERATING REVENUES (Account 400)**

- 1. Report below the amount of Operating Revenue for the year for each prescribed account and the amount of increase or decrease over the preceding year.
- 2. If increases and decreases are not derived from previously reported figures explain any inconsistencies.
- 3. Number of customers should be reported on the basis of number of meters, plus number of flat rate accounts, except that where separate meter readings are

added for billing purposes, one customer shall be counted for each group of meters so added. The average number of customers means the average of the 12 figures at the close of each month. If the customer count in the residential service classification includes customers counted more than once because of special services, such as water heating, etc.,indicate in a footnote the number of such duplicate customers included in the classification.

- 4. Unmetered sales should be included below. The details of such sales should be given in a footnote.
- 5. Classification of Commercial and Industrial Sales, Account 442, according to small (or Commercial) and Large (or Industrial) may be according to the basis of classification regularly used by the respondent if such basis of classification is not greater than 1000 Kw of demand. See Account 442 of the Uniform System of Accounts. Explain basis of classification.

|      |   | Operating R               | evenues   | Kilowatt-hours Sold       |   | Average N<br>Customers    |   |
|------|---|---------------------------|---|---------------------------|---|---------------------------|---|
| Line | Account<br>(a)  | Amount for<br>Year<br>(b) | Increase or<br>(Decrease) from<br>Preceding Year<br>(c) | Amount for<br>Year<br>(d) | Increase or<br>(Decrease) from<br>Preceding Year<br>(e) | Number for<br>Year<br>(f) | Increase or<br>(Decrease) from<br>Preceding Year<br>(g) |
| 1    | SALES OF ELECTRICITY                                      | (-7                       | (-)   | (-)                       | (-7   | ( )                       | (3)   |
|      | 440 Residential Sales442 Commercial and Industrial Sales: | \$5,813,316               | \$311,510   | 30,438,726                | (651,711)   | 3,094                     | 10  |
| 4    | Small (or Commercial) see instr. 5                        | \$762,868                 | \$569   | 3,354,000                 | (213,757)   | 328                       | (2)   |
| 5    | Large (or Industrial) see instr. 5                        | \$1,788,085               | \$35,095  | 10,277,679                | (711,089)   | 39                        | 2   |
| 6    | 444 Municipal Sales (P.22)                                | \$503,198                 | \$15,138  | 2,801,867                 | (273,011)   | 34                        | 0   |
| 7    | 445 Other Sales to Public Authorities                     | \$0                       | \$0   |                           |   |                           |   |
|      | 446 Sales to Railroads and Railways                       | \$0                       | \$0   |                           |   |                           |   |
|      | 449 Miscellaneous Electric Sales PAL                      | \$10,482                  | (\$2,961)   | 209,140                   | (7,236)   | 43                        | 0   |
| 10   | 449 Miscellaneous Electric Sales Discounts                | (\$339,019)               | \$370   |                           |   |                           |   |
| 11   | Total Sales to Ultimate Consumers                         | \$8,538,930               | \$359,720   | 47,081,412                | (1,856,804)   | 3,538                     | 10  |
|      | 447 Sales for Resale                                      | \$0                       | \$0   |                           | 0   |                           |   |
| 13   | Total Sales of Electricity*                               | \$8,538,930               | \$359,720   | 47,081,412                | (1,856,804)   | 3,538                     | 10  |
| 14   | OTHER OPERATING REVENUES                                  |                           |   |                           |   |                           |   |
| 15   | 450 Forfeited Discounts                                   | \$0                       | \$0   |                           |   |                           |   |
| 16   | 451 Miscellaneous Service Revenues                        | \$0                       | \$0   |                           |   |                           |   |
| 17   | 453 Sales of Water and Water Power                        | \$0                       | \$0   |                           |   |                           |   |
| 18   | 454 Rent from Electric Property                           | \$0                       | \$0   |                           |   |                           |   |
| 19   | 455 Interdepartmental Rents                               | \$0                       | \$0   |                           |   |                           |   |
| 20   | 456 Other Electric Revenues                               | \$168,157                 | \$168,157   |                           |   |                           |   |
| 21   |   |                           |   |                           |   |                           |   |
| 22   |   |                           |   |                           |   |                           |   |
| 23   | Miscellaneous Adjustments to Sales                        |                           |   |                           |   |                           |   |
| 24   |   |                           |   |                           |   |                           |   |
| 25   | Total Other Operating Revenues                            | \$168,157                 | \$168,157   |                           |   |                           |   |
| 26   | Total Electric Operating Revenues.                        | \$8,707,087               | \$527,877   |                           |   |                           |   |
|      |   |                           |   |                           |   |                           |   |

### SALES OF ELECTRICITY TO ULTIMATE CONSUMERS

Report by account number the K.W.H. sold, the amount derived and the number of customers under each filed schedule or contract. Municipal sales and unbilled sales may be reported separately in total.

| Π̈́       | iou conoudio   | or contract. Municipal sales and unb | linea saise may s | o reperted copul            | Average               |                              |                  |
|-----------|----------------|--------------------------------------|-------------------|-----------------------------|-----------------------|------------------------------|------------------|
|           |                |                                      |                   |                             | Revenue<br>per K.W.H. | Number of C<br>(per Bills Re |                  |
| Н         |                |                                      |                   |                             | (cents)               |                              | •                |
| Lin<br>No | Account<br>No. | Schedule                             | K.W.H.            | Revenue                     | *(0.0000)             | July 31                      | Dec 31           |
| 1         | 440            | (a) Residential                      | (b)<br>30,438,726 | ( <b>c</b> )<br>\$5,813,316 | <b>(d)</b><br>0.1910  | (e)<br>3,100                 | <b>(f)</b> 3,099 |
| 2         | 442            | Small General Service                | 3,354,000         | \$762,868                   | 0.2275                | 323                          | 331              |
| 3         | 442.1          | Large General Service                | 10,277,679        | \$1,788,085                 | 0.1740                | 41                           | 40               |
| 4         | 444            | Municipal                            | 2,681,178         | \$481,291                   | 0.1795                | 33                           | 33               |
| 5         | 444.1          | St. Lights Municipal                 | 120,689           | \$21,907                    | 0.1815                | 1                            | 1                |
| 6         | 445            | Private Area Lights                  | 209,140           | \$10,482                    | 0.0501                | 47                           | 47               |
| 7         | 449            | Discounts Taken                      |                   | (\$339,019)                 |                       |                              |                  |
| 8         |                |                                      |                   |                             |                       |                              |                  |
| 9         |                |                                      |                   |                             |                       |                              |                  |
| ##        |                |                                      |                   |                             |                       |                              |                  |
| ##        |                |                                      |                   |                             |                       |                              |                  |
| ##        |                |                                      |                   |                             |                       |                              |                  |
| ##        |                |                                      |                   |                             |                       |                              |                  |
| ##        |                |                                      |                   |                             |                       |                              |                  |
| ##        |                |                                      |                   |                             |                       |                              |                  |
| ##<br>##  |                |                                      |                   |                             |                       |                              |                  |
| ##        |                |                                      |                   |                             |                       |                              |                  |
| ##        |                |                                      |                   |                             |                       |                              |                  |
| ##        |                |                                      |                   |                             |                       |                              |                  |
| ##        |                |                                      |                   |                             |                       |                              |                  |
| ##        |                |                                      |                   |                             |                       |                              |                  |
| ##        |                |                                      |                   |                             |                       |                              |                  |
| ##        |                |                                      |                   |                             |                       |                              |                  |
| ##        |                |                                      |                   |                             |                       |                              |                  |
| ##        |                |                                      |                   |                             |                       |                              |                  |
| ##        |                |                                      |                   |                             |                       |                              |                  |
| ##        |                |                                      |                   |                             |                       |                              |                  |
| ##        |                |                                      |                   |                             |                       |                              |                  |
| ##        |                |                                      |                   |                             |                       |                              |                  |
| ##        |                |                                      |                   |                             |                       |                              |                  |
| ##        |                |                                      |                   |                             |                       |                              |                  |
| ##        |                |                                      |                   |                             |                       |                              |                  |
| ##        |                |                                      |                   |                             |                       |                              |                  |
| ##        |                |                                      |                   |                             |                       |                              |                  |
| ##        |                |                                      |                   |                             |                       |                              |                  |
| ##        |                |                                      |                   |                             |                       |                              |                  |
| ##        |                |                                      |                   |                             |                       |                              |                  |
| ##<br>##  |                |                                      |                   |                             |                       |                              |                  |
| ##        |                |                                      |                   |                             |                       |                              |                  |
| ##        |                |                                      |                   |                             |                       |                              |                  |
| ##        |                |                                      |                   |                             |                       |                              |                  |
| ##        |                |                                      |                   |                             |                       |                              |                  |
| ##        |                |                                      |                   |                             |                       |                              |                  |
| ##        |                |                                      |                   |                             |                       |                              |                  |
| ##        |                |                                      |                   |                             |                       |                              |                  |
|           | OTAL SALES     | S TO UTIMATE CONSUMERS               |                   |                             |                       |                              |                  |
| ## (      | Page 37 Line   | 11)                                  | 47,081,412        | \$8,538,930                 | 0.1814                | 3,545                        | 3,551            |

Year ended December 31, 2023

- Enter in the space provided the operation and maintenance expenses for the year.
   If the increases and decreases are not divided from previously reported figures explain in footnote.

|      |  |                 | Increase or     |
|------|--|-----------------|-----------------|
|      |  |                 | (Decrease) from |
| Line | Account  | Amount for Year | Preceding Year  |
| No.  | (a)  | (b)             | (c)             |
| 1    | POWER PRODUCTION EXPENSE   |                 |                 |
| 2    | STEAM POWER GENERATION   |                 |                 |
| 3    | Operation:   |                 |                 |
| 4    | 500 Operation supervision and engineering                                | \$0             | \$0             |
| 5    | 501 Fuel   | \$0             | \$0             |
| 6    | 502 Steam expense  | \$0             | \$0             |
|      | 503 Steam from other sources   | \$0             | \$0             |
| 8    | 504 Steam transferred Cr   | \$0             | \$0             |
| 9    | 505 Electric expenses  | \$0             | \$0             |
|      | 506 Miscellaneous steam power expenses                                   | \$0             | \$0             |
|      | 507 Rents  | \$0             | \$0             |
| 12   | Total Operation  | \$0             | \$0             |
| 13   | Maintenance:   |                 |                 |
|      | 510 Maintenance supervision and engineering                              | \$0             | \$0             |
|      | 511 Maintenance of structures  | \$0             | \$0             |
| -    | 512 Maintenance of boiler plant  | \$0             | \$0             |
|      | 513 Maintenance of electric plant  | \$0             | \$0             |
|      | 514 Maintenance of miscellaneous steam plant                             | \$0             | \$0             |
| 19   | Total Maintenance  | \$0             | \$0             |
| 20   | Total power production expenses steam power                              | \$0             | \$0             |
| 21   | NUCLEAR POWER GENERATION   | **              | +-              |
| 22   | Operation:   |                 |                 |
|      | 517 Operation supervision and engineering                                | \$0             | \$0             |
|      | 518 Fuel   | \$0<br>\$0      | \$0<br>\$0      |
|      | 519 Coolants and water   | \$0<br>\$0      | \$0<br>\$0      |
|      | 520 Steam expense  | \$0<br>\$0      | \$0             |
|      | 521 Steam from other sources   | \$0<br>\$0      | \$0<br>\$0      |
|      | 522 Steam transferred Cr.  | \$0<br>\$0      | \$0<br>\$0      |
| -    | 523 Electric expenses  | \$0<br>\$0      | \$0             |
|      | 524 Miscellaneous nuclear power expenses                                 | \$0<br>\$0      | \$0<br>\$0      |
| 31   | 525 Rents  | \$0<br>\$0      | \$0<br>\$0      |
| 32   | Total Operation  | \$0             | \$0             |
| 33   | Maintenance:   | Ψ0              | ΨΨ              |
|      |  | Φ0              | Φ0              |
|      | 528 Maintenance supervision and engineering529 Maintenance of structures | \$0<br>\$0      | \$0<br>\$0      |
|      | 530 Maintenance of reactor plant equipment                               | \$0<br>\$0      | \$0<br>\$0      |
|      | 531 Maintenance of reactor plant equipment                               | \$0<br>\$0      | \$0<br>\$0      |
|      | 532 Maintenance of miscellaneous nuclear plant                           | \$0<br>\$0      | \$0<br>\$0      |
| 39   | Total Maintenance  | \$0             | \$ <b>0</b>     |
| 40   | Total maintenance  Total power production expenses nuclear power         | \$0             | \$0<br>\$0      |
|      | · · · ·  | <b>Ψ</b> 0      | φu              |
| 41   | HYDRAULIC POWER GENERATION   |                 |                 |
| 42   | Operation:   | 40              |                 |
|      | 535 Operation supervision and engineering                                | \$0             | \$0             |
|      | 536 Water for power  | \$0             | \$0             |
|      | 537 Hydraulic expenses   | \$0             | \$0             |
|      | 538 Electric expenses  | \$0             | \$0             |
|      | 539 Miscellaneous hydraulic power generation expenses                    | \$0<br>\$0      | \$0<br>*0       |
|      | 540 Rents  | \$0             | \$0             |
| 49   | Total Operation  | \$0             | \$0             |
| 1    | (continued on page 40)   |                 |                 |

# **ELECTRIC OPERATION AND MAINTENANCE EXPENSES - CONTINUED**

|          |  |                             | Increase or                    |
|----------|--|-----------------------------|--------------------------------|
|          |  |                             | (Decrease) from                |
| Line     | Account  | Amount for Year             | Preceding Year                 |
| No.      | (a)  | (b)                         | (c)                            |
|          | HYDRAULIC POWER GENERATION - CONTINUED   |                             |                                |
| 2        | Maintenance:   |                             |                                |
| 3        | 541 Maintenance Supervision and Engineering  | \$0                         | \$0                            |
| 4        | 542 Maintenance of Structures  | \$0                         | \$0                            |
|          | 543 Maintenance of Reservoirs, Dams and Waterway                                       | \$0                         | \$0                            |
|          | 544 Maintenance of Electric Plant  | \$0                         | \$0                            |
| 7        | 545 Maintenance of Miscellaneous Hydraulic Plant                                       | \$0                         | \$0                            |
| 8        | Total Maintenance  | \$0                         | \$0                            |
| 9        | Total Power Production Expenses - Hydraulic  | \$0                         | \$0                            |
| 10       | OTHER POWER GENERATION   |                             |                                |
| 11       | Operation:   |                             |                                |
| 12       | 546 Operation Supervision and Engineering  | \$0                         | \$0                            |
| 13       | 547 Fuel   | \$0                         | \$0                            |
| 14       | 548 Operation Expenses   | \$0                         | \$0                            |
| 15       | 549 Miscellaneous Other Power Generation Expense                                       | \$0                         | \$0                            |
| 16       | 550 Rents  | \$0                         | \$0                            |
| 17       | Total Operation  | \$0                         | \$0                            |
| 18       | Maintenance:   |                             |                                |
| 19       | 551 Maintenance Supervision and Engineering  | \$0                         | \$0                            |
| 20       | 552 Maintenance of Structure   | \$0                         | \$0                            |
| 21       | 553 Maintenance of Generating and Electric Plant                                       | \$0                         | \$0                            |
| 22       | 554 Maintenance of Miscellaneous Other Power Gene                                      | \$0                         | \$0                            |
| 23       | Total Maintenance  | \$0                         | \$0                            |
| 24       | Total Power Production Expenses - Other Pow  | \$0                         | \$0                            |
| 25       | OTHER POWER SUPPLY EXPENSES  |                             |                                |
| 26       | 555 Purchased Power  | \$3,137,972                 | (\$220,536)                    |
|          | 556 System Control and Load Dispatching  | \$0                         | \$0                            |
| 28       | 557 Other Expenses   | \$108,731                   | \$17,181                       |
| 29       | Total Other Power Supply Expenses  | \$3,246,703                 | (\$203,355)                    |
| 30       | Total Power Production Expenses  | \$0                         | \$0                            |
| 31       | TRANSMISSION EXPENSES  |                             |                                |
| 32       | Operation:   |                             |                                |
| 33       | 560 Operation Supervision and Engineering  | \$0                         | \$0                            |
| 34       | 561 Load Dispatching   | \$0                         | \$0                            |
|          | 562 Station Expenses   | \$0                         | \$0                            |
|          | 563 Overhead Line Expenses   | \$0                         | \$0                            |
| 37       | 564 Underground Line Expenses  | \$0                         | \$0                            |
| 38       | 565 Transmission of Electricity by Others  | \$2,385,901                 | (\$498,903)                    |
| 39       | 566 Miscellaneous Transmission Expenses  | \$0                         | (ψ <del>-</del> 30,303)<br>\$0 |
| 40       | 567 Rents  | \$0<br>\$0                  | \$0<br>\$0                     |
| 41       | Total Operation  | \$2,385,901                 | (\$498,903)                    |
| 42       | Maintenance:   | <i>+</i> =,000,0 <b>0</b> . | (+1.00,000)                    |
|          | 568 Maintenance Supervision and Engineering  | \$0                         | \$0                            |
|          | 569 Maintenance of Structures  | \$0<br>\$0                  | \$0<br>\$0                     |
|          | 570 Maintenance of Station Equipment   | \$0<br>\$0                  | \$0<br>\$0                     |
| 46       | 570 Maintenance of Overhead Lines  | \$0<br>\$0                  | \$0<br>\$0                     |
|          |  |                             |                                |
| 47<br>48 | 572 Maintenance of Underground Lines573 Maintenance of Miscellaneous Transmission Plar | \$0<br>\$0                  | \$0<br>\$0                     |
| 49       | Total Maintenance  | <b>\$0</b>                  | \$0<br><b>\$0</b>              |
| 50       | Total Transmission Expenses  | \$2,385,901                 | (\$498,903)                    |
|          | Total Hallollission Expelises  | φ <b>2</b> ,303,301         | (\$450,503)                    |
|          |  |                             |                                |

Annual Report Town of Georgetown Municipal Light Department

Year ended December 31, 2023

ELECTRIC OPERATION AND MAINTENANCE EXPENSES - CONTINUED

|          | ELECTRIC OPERATION AND MAINTENANCE EXPENSES - CONTINUED |                   |                  |  |  |  |
|----------|---|-------------------|------------------|--|--|--|
|          |   |                   | Increase or      |  |  |  |
|          |   | Amount for Year   | (Decrease) from  |  |  |  |
| Line     | Account   |                   | Preceding Year   |  |  |  |
| No.      | (a)   | (b)               | (c)              |  |  |  |
| 1        | DISTRIBUTION EXPENSES                                   | ( )               | ,                |  |  |  |
| 2        | Operation:  |                   |                  |  |  |  |
|          | 580 Operation Supervision and Engineering               | \$596,631         | \$81,495         |  |  |  |
|          |   |                   |                  |  |  |  |
|          | 581 Load Dispatching                                    | \$0               | \$0<br>*0        |  |  |  |
|          | 582 Station Expenses                                    | \$0               | \$0              |  |  |  |
|          | 583 Overhead Line Expenses                              | \$0               | \$0              |  |  |  |
|          | 584 Underground Line Expenses                           | \$0               | \$0              |  |  |  |
|          | 585 Street Lighting and Signal System Expenses          | \$0               | \$0              |  |  |  |
|          | 586 Meter Expenses                                      | \$54,604          | \$29,215         |  |  |  |
|          | 587 Customer Installations Expenses                     | \$0               | \$0              |  |  |  |
| 11       | 588 Miscellaneous Distribution Expenses                 | \$87,827          | (\$1,306)        |  |  |  |
| 12       | 589 Rents   | \$0               | \$0              |  |  |  |
| 13       | Total Operation   | \$739,062         | \$109,404        |  |  |  |
| 14       | Maintenance:  |                   |                  |  |  |  |
| 15       | 590 Maintenance supervision and engineering             | \$0               | \$0              |  |  |  |
|          | 591 Maintenance of Structures                           | \$74,586          | \$8,899          |  |  |  |
|          | 592 Maintenance of Station Equipment                    | \$43,367          | \$43,367         |  |  |  |
|          | 593 Maintenance of Overhead Lines                       | \$322,211         | \$70,825         |  |  |  |
|          |   | *                 |                  |  |  |  |
|          | 594 Maintenance of Underground Lines                    | \$954             | \$457            |  |  |  |
|          | 595 Maintenance of Line Transformers                    | \$17,362          | \$15,862         |  |  |  |
|          | 596 Maintenance of Street Lighting and Signal Syster    | \$256             | (\$2,704)        |  |  |  |
|          | 597 Maintenance of Meters                               | \$0               | \$0              |  |  |  |
|          | 598 Maintenance of Miscellaneous Distribution Plant.    | \$0               | \$0              |  |  |  |
| 24       |   | \$458,736         | \$136,706        |  |  |  |
| 25       | · · · · · · · · · · · · · · · · · · ·                   | \$1,197,798       | \$246,110        |  |  |  |
| 26       |   |                   |                  |  |  |  |
| 27       | •   |                   |                  |  |  |  |
| 28       | 901 Supervision   | \$0               | \$0              |  |  |  |
| 29       | 902 Meter Reading Expenses                              | \$14,580          | \$1,667          |  |  |  |
|          | 903 Customer Records and Collection Expenses            | \$188,616         | \$11,423         |  |  |  |
|          | 904 Uncollectable Accounts                              | \$0               | \$0              |  |  |  |
| 32       | 905 Miscellaneous Customer Accounts Expenses            | \$0               | \$0              |  |  |  |
| 33       |   | \$203,196         | \$13,090         |  |  |  |
| 34       |   | ,,                | , ,,,,,,         |  |  |  |
| 35       |   |                   |                  |  |  |  |
|          | 911 Supervision   | \$0               | \$0              |  |  |  |
| ~~       | 0 · · · • • • • • • • • • • • • • • • •                 | 7.7               | 7.5              |  |  |  |
|          | 912 Demonstrating and Selling Expenses                  | \$0<br>\$0        | \$0<br>\$0       |  |  |  |
| 38       | 913 Advertising Expenses                                | \$0<br>\$400      | \$0<br>\$126     |  |  |  |
|          | 916 Miscellaneous Sales Expense                         | \$409             | \$126            |  |  |  |
| 40       | ·   | \$409             | \$126            |  |  |  |
| 41       | ADMINISTRATIVE AND GENERAL EXPENS                       | ES                |                  |  |  |  |
| 42       | •   |                   |                  |  |  |  |
|          | 920 Administrative and General Salaries                 | \$184,075         | \$3,096          |  |  |  |
| 44       | 921 Office Supplies and Expenses                        | \$116,097         | \$24,991         |  |  |  |
|          | 922 Administrative Expenses Transferred - Cr            | \$0               | \$0              |  |  |  |
|          | 923 Outside Services Employed                           | \$74,051          | \$16             |  |  |  |
| 47       | 924 Property Insurance                                  | \$28,581          | (\$6,329)        |  |  |  |
| 48       | 925 Injuries and Damages                                | \$0               | \$0              |  |  |  |
|          | 926 Employees Pensions and Benefits                     | \$493,048         | \$59,641         |  |  |  |
|          | 928 Regulatory Commission Expenses                      | ψ+35,040<br>\$0   | \$0              |  |  |  |
|          | 929 Store Expense                                       | \$0<br>\$0        | \$0<br>\$0       |  |  |  |
|          | 930 Miscellaneous General Expenses                      | · ·               | \$1,294          |  |  |  |
|          | 931 Rents   | \$21,219<br>\$0   | \$1,294<br>\$0   |  |  |  |
| 53<br>54 |   | \$917, <b>071</b> | \$82, <b>709</b> |  |  |  |
| 54       | ι σται Ορειατίστι                                       | ψ311,011          | Ψ0∠,1 U9         |  |  |  |
|          |   |                   |                  |  |  |  |

#### **ELECTRIC OPERATION AND MAINTENANCE EXPENSES -- Continued**

| Line | Account   | Amount for Year | Increase or<br>(Decrease) from<br>Preceding Year |
|------|---|-----------------|--|
|      |   |                 | Ĭ  |
| No.  | (a)   | (b)             | (c)  |
| 1    | ADMINISTRATIVE EXPENSES                           |                 |  |
| 2    | Maintenance:                                      |                 |  |
| 3    | 932 Maintenance of General Plant                  | \$62,983        | \$16,274   |
| 4    | 933 Transportation expense                        | \$63,047        | (\$3,646)  |
| 5    | Total Maintenance                                 | \$126,030       | \$12,628   |
| 6    | Total Administrative and General Expenses         | \$1,043,101     | \$95,337   |
| 7    | Total Electric Operation and Maintenance Expenses | \$8,077,108     | (\$347,595)                                      |

#### SUMMARY OF ELECTRIC OPERATION AND MAINTENANCE EXPENSES

| Line | Functional Classification                         | OPERATION   | MAINTENANCE | TOTAL       |
|------|---|-------------|-------------|-------------|
| No.  | (a)   | (b)         | (c)         | (d)         |
| 8    | Power Production Expenses                         |             |             |             |
| 9    | Electric Generation                               |             |             |             |
| 10   | Steam Power                                       |             |             |             |
| 11   | Nuclear Power                                     |             |             |             |
| 12   | Hydraulic Power                                   |             |             |             |
| 13   | Other Power                                       |             |             |             |
| 14   | Other Power Supply Expenses                       | \$3,246,703 | \$0         | \$3,246,703 |
| 15   | Total Power Production Expenses                   | \$3,246,703 | \$0         | \$3,246,703 |
| 16   | Transmission Expenses                             | \$2,385,901 | \$0         | \$2,385,901 |
| 17   | Distribution Expenses                             | \$739,062   | \$458,736   | \$1,197,798 |
| 18   | Customer Accounts Expenses                        | \$203,196   | \$0         | \$203,196   |
| 19   | Sales Expenses                                    | \$409       | \$0         | \$409       |
| 20   | Administrative and General Expenses               | \$917,071   | \$126,030   | \$1,043,101 |
| 21   | Power Production Expenses                         | \$0         | \$0         | \$0         |
| 22   | Total Electric Operation and Maintenance Expenses | \$7,492,342 | \$584,766   | \$8,077,108 |

23 Ratio of Operating Expenses to Operating Revenues (carry out decimal two places, (e.g. 0.00%)

Compute by dividing Revenues (acct 400) into the sum of Operation and Maintenance Expenses (Page 42, Line 20 (d), Depreciation (Acct 403) and Amortization (Acct 407)......

98.16%

24 Total salaries and wages of electric department for year, including amounts charged to operating expenses, construction and other accounts.....

\$1,151,001.00

25 Total number of employees of electric department at end of year including administrative, operating, maintenance and other employees (including part time employees)

8

## INCOME FROM MERCHANDISE, JOBBING AND CONTRACT WORK (Account 415)

Report by utility departments the revenues, costs, expenses, and net income from merchandising, jobbing, and contract work during year.

|             |   | Electric          | Gas               | Other<br>Utility  |              |
|-------------|---|-------------------|-------------------|-------------------|--------------|
| Line<br>No. | ltem<br>(a)                             | Department<br>(c) | Department<br>(d) | Department<br>(d) | Total<br>(e) |
| -           | Revenues:                               | , ,               | , ,               | , ,               | . ,          |
| 2           | Merchandising sales, less discounts,    |                   |                   |                   |              |
| 3           | allowances and returns                  |                   |                   |                   |              |
| 4           | Contract Work                           | \$133,750.00      |                   |                   | \$133,750.00 |
| 5           | Commissions                             |                   |                   |                   |              |
| 6           | Other (List according to major classes) |                   |                   |                   |              |
| 7           |   |                   |                   |                   |              |
| 8           |   |                   |                   |                   |              |
| 9<br>10     | Total Revenues                          | \$133,750.00      | \$0.00            | \$0.00            | \$133,750.00 |
|             | Total Nevellues                         | \$133,730.00      | ψ0.00             | ψ0.00             | φ133,730.00  |
| 11<br>12    |   |                   |                   |                   |              |
|             | Costs and Expenses:                     |                   |                   |                   |              |
| 14          | Cost of Sales (List according to Major  |                   |                   |                   |              |
|             | classes of cost)                        |                   |                   |                   |              |
|             | Jobbing/Contract Costs                  |                   |                   |                   |              |
|             | Materials                               |                   |                   |                   |              |
| 18          | Outside Service Labor                   |                   |                   |                   |              |
| 19          |   |                   |                   |                   |              |
| 20          |   |                   |                   |                   |              |
| 21          |   |                   |                   |                   |              |
| 22          |   |                   |                   |                   |              |
| 23          |   |                   |                   |                   |              |
| 24          |   |                   |                   |                   |              |
| 25          |   |                   |                   |                   |              |
|             | ·                                       |                   |                   |                   |              |
| 27          | Customer accounts expenses              |                   |                   |                   |              |
|             | Administrative and general expenses     |                   |                   |                   |              |
| 29<br>30    |   |                   |                   |                   |              |
| 31          |   |                   |                   |                   |              |
| 32          |   |                   |                   |                   |              |
| 33          |   |                   |                   |                   |              |
| 34          |   |                   |                   |                   |              |
| 35          |   |                   |                   |                   |              |
| 36          |   |                   |                   |                   |              |
| 37          |   |                   |                   |                   |              |
| 38          |   |                   |                   |                   |              |
| 39          |   |                   |                   |                   |              |
| 40          |   |                   |                   |                   |              |
| 41          |   |                   |                   |                   |              |
| 42          |   |                   |                   |                   |              |
| 43          |   |                   |                   |                   |              |
| 44          |   |                   |                   |                   |              |
| 45          |   |                   |                   |                   |              |
| 46          |   |                   |                   |                   |              |
| 47          |   |                   |                   |                   |              |
| 48<br>49    |   |                   |                   |                   |              |
| 50          | TOTAL COSTS AND EXPENSES                | \$0.00            | \$0.00            | \$0.00            | \$0.00       |
| 51          | Net Profit (or Loss)                    | \$133,750.00      | \$0.00            | \$0.00            | \$133,750.00 |

# SALES FOR RESALE (Acccount 447)

- 1. Report sales during year to other electric utilities and to cities or other public authorities for distribution to ultimate consumers.
- 2. Provide subheadings and classify sales as to (1) Associated Utilities, (2) Nonassociated Utilities, (3) Municipalities, (4) R.E.A. Cooperatives, and (5) other public authorities. For each sale designate statistical classification in column (b), thus: firm power, FP; dump or surplus power, DP; other G,
- and place an "x" in column (c) if sale involves export across a state line.
- 3. Report separately firm, dump, and other power sold to the same utility. Describe the nature of any sales classified as other power, column (b).
- 4. If delivery is made at a substation indicate ownership in column (e), thus: respondent owned or leased, RS; customer owned or leased, CS.

|             | or carpiae power, 21 ,ourse | ·                             |                              |                   |      | Kw or Kva of Der<br>(Specify whic |   |                             |
|-------------|-----------------------------|-------------------------------|------------------------------|-------------------|------|-----------------------------------|---|-----------------------------|
| Line<br>No. | Sales to                    | Statistical<br>Classification | Export Across<br>State Lines | Point of Delivery | sqnS | Contract<br>Demand                | Average<br>Monthly<br>Maximum<br>Demand | Annual<br>Maximum<br>Demand |
|             | (a)                         | (b)                           | (c)                          | (d)               | (e)  | (f)                               | (g)                                     | (h)                         |
| 1           |                             |                               |                              |                   |      |                                   |   |                             |
| 2           |                             |                               |                              | NONE              |      |                                   |   |                             |
| 3           |                             |                               |                              |                   |      |                                   |   |                             |
| 4           |                             |                               |                              |                   |      |                                   |   |                             |
| 5           |                             |                               |                              |                   |      |                                   |   |                             |
| 6           |                             |                               |                              |                   |      |                                   |   |                             |
| 7           |                             |                               |                              |                   |      |                                   |   |                             |
| 8<br>9      |                             |                               |                              |                   |      |                                   |   |                             |
| 10          |                             |                               |                              |                   |      |                                   |   |                             |
| 11          |                             |                               |                              |                   |      |                                   |   |                             |
| 12          |                             |                               |                              |                   |      |                                   |   |                             |
| 13          |                             |                               |                              |                   |      |                                   |   |                             |
| 14          |                             |                               |                              |                   |      |                                   |   |                             |
| 15          |                             |                               |                              |                   |      |                                   |   |                             |
| 16          |                             |                               |                              |                   |      |                                   |   |                             |
| 17          |                             |                               |                              |                   |      |                                   |   |                             |
| 18          |                             |                               |                              |                   |      |                                   |   |                             |
| 19          |                             |                               |                              |                   |      |                                   |   |                             |
| 20          |                             |                               |                              |                   |      |                                   |   |                             |
| 21          |                             |                               |                              |                   |      |                                   |   |                             |
| 22          |                             |                               |                              |                   |      |                                   |   |                             |
| 23          |                             |                               |                              |                   |      |                                   |   |                             |
| 24<br>25    |                             |                               |                              |                   |      |                                   |   |                             |
| 25<br>26    |                             |                               |                              |                   |      |                                   |   |                             |
| 27          |                             |                               |                              |                   |      |                                   |   |                             |
| 28          |                             |                               |                              |                   |      |                                   |   |                             |
| 29          |                             |                               |                              |                   |      |                                   |   |                             |
| 30          |                             |                               |                              |                   |      |                                   |   |                             |
| 31          |                             |                               |                              |                   |      |                                   |   |                             |
| 32          |                             |                               |                              |                   |      |                                   |   |                             |
| 33          |                             |                               |                              |                   |      |                                   |   |                             |
| 34          |                             |                               |                              |                   |      |                                   |   |                             |
| 35          |                             |                               |                              |                   |      |                                   |   |                             |

#### SALES FOR RESALE (Account 447) - Continued

- 5 If a fixed number of kilowatts of maximum demand is specified in the power contract as a basis of billings to the customer this number should be shown in column (f).. The number of kilowatts of maximum demand to be shown in column (g) and (h) should be actual based on monthly readings and should be furnished whether or not used in the determination of demand charges. Show in column (i) type of demand reading (instantaneous, 15, 30, or 60 minutes integrated).
- 6. The number of Kilowatt-hours sold should be the quantities shown by the bills rendered to the purchasers.
- 7. Explain any amounts entered in column (n) such as fuel or other adjustments.
- If a contract covers several points of delivery and small amounts of electric energy are delivered at each point, such sale may be grouped.

| integrateu). |           |           |            |            | ly be grouped. |        |          |          |
|--------------|-----------|-----------|------------|------------|----------------|--------|----------|----------|
|              |           |           |            | Revenue (C | Omit Cents)    |        | Revenue  |          |
| Type of      | Voltage   | Kilowatt- | Demand     | Energy     | Other          |        | per Kwh  |          |
| Demand       | at which  | hours     | Charges    | Charges    | Charges        | Total  | (cents)  |          |
| Reading      | Delivered |           | Ŭ          | Ŭ          | Ů              |        | [0.0000] | Line     |
| (i)          | (j)       | (k)       | <b>(I)</b> | (m)        | (n)            | (o)    | (p)      | No.      |
|              |           |           |            |            |                |        |          | 1        |
| NONE         |           |           |            |            |                |        |          | 2        |
|              |           |           |            |            |                |        |          | 3        |
|              |           |           |            |            |                |        |          | 4        |
|              |           |           |            |            |                |        |          | 5        |
|              |           |           |            |            |                |        |          | 6        |
|              |           |           |            |            |                |        |          | 7        |
|              |           |           |            |            |                |        |          | 8        |
|              |           |           |            |            |                |        |          | 9        |
|              |           |           |            |            |                |        |          | 10       |
|              |           |           |            |            |                |        |          | 11       |
|              |           |           |            |            |                |        |          | 12       |
|              |           |           |            |            |                |        |          | 13       |
|              |           |           |            |            |                |        |          | 14       |
|              |           |           |            |            |                |        |          | 15       |
|              |           |           |            |            |                |        |          | 16       |
|              |           |           |            |            |                |        |          | 17       |
|              |           |           |            |            |                |        |          | 18       |
|              |           |           |            |            |                |        |          | 19       |
|              |           |           |            |            |                |        |          | 20       |
|              |           |           |            |            |                |        |          | 21<br>22 |
|              |           |           |            |            |                |        |          | 23       |
|              |           |           |            |            |                |        |          | 23       |
|              |           |           |            |            |                |        |          | 25       |
|              |           |           |            |            |                |        |          | 26       |
|              |           |           |            |            |                |        |          | 27       |
|              |           |           |            |            |                |        |          | 28       |
|              |           |           |            |            |                |        |          | 29       |
|              |           |           |            |            |                |        |          | 30       |
|              |           |           |            |            |                |        |          | 31       |
|              |           |           |            |            |                |        |          | 32       |
|              |           |           |            |            |                |        |          | 33       |
|              |           |           |            |            |                |        |          | 34       |
|              | TOTALS    | 0         | \$0.00     | \$0.00     | \$0.00         | \$0.00 | 0.0000   | 35       |

### **PURCHASED POWER (Account 555)**

- 1. Report power purchased for resale during the year. Exclude from this schedule and report on page 56 particulars concerning interchange power transactions during the year.
- 2. Provide subheadings and classify sales as to (1) Associated Utilities, (2) Nonassociated Utilities, (3) Associated Nonutilities, (4) Other Nonutilities, (5) Municipalities, (6) R.E.A. Cooperatives, and (7) Other Public
- Authorities. For each purchase designate statisical classfication in column (b), thus: firm power, FP; dump or surplus power DP; other, O, and place an "X" in column (c) if purchase involves import across a state line. 3. Report separately firm, dump, amd othe power purchased from the same company. Describe the nature of any

purchases classified as Other Power, column (b).

|             |                                 |                               |                              |                        |            | Kw or Kva Demand<br>(Specify Which) |   |                             |
|-------------|---------------------------------|-------------------------------|------------------------------|------------------------|------------|-------------------------------------|---|-----------------------------|
| Line<br>No. | Purchased From                  | Statistical<br>Classification | Import Across<br>State Lines | Point of Receipt       | Substation | Contract<br>Demand                  | Average<br>Monthly<br>Maximum<br>Demand | Annual<br>Maximum<br>Demand |
|             | (a)                             | (b)                           | (c)                          | (d)                    | (e)        | (f)                                 | (g)                                     | (h)                         |
|             | NEXTERA ENERGY                  | 0                             | X                            | TOWN LINE              |            |                                     |   |                             |
|             | NEXTERA - BILATERAL RESALE      | 0                             | X                            | TOWN LINE              |            |                                     |   |                             |
|             | SHELL PURCHASE                  | 0                             | X                            | TOWN LINE              |            |                                     |   |                             |
|             | MILLER HYDRO GROUP              | 0                             | X                            | TOWN LINE              |            |                                     |   |                             |
|             | SPRUCE MTN GROUP                | 0                             | X                            | TOWN LINE              |            |                                     |   |                             |
|             | SADDLEBACK WIND<br>GRANITE WIND | O<br>FP                       | X<br>X                       | TOWN LINE<br>TOWN LINE |            |                                     |   |                             |
|             | FIRSTLIGHT - SHEPAUG            | FP<br>FP                      | X                            | TOWN LINE              |            |                                     |   |                             |
|             | FIRSTLIGHT - STEVENSON          | FP<br>FP                      | X                            | TOWN LINE              |            |                                     |   |                             |
|             | FIRSTLIGHT - CABOT              | FP                            | X                            | TOWN LINE              |            |                                     |   |                             |
|             | FIRSTLIGHT - TURNERS            | FP                            | X                            | TOWN LINE              |            |                                     |   |                             |
|             | PASNY                           | 0                             | X                            | TOWN LINE              |            |                                     |   |                             |
|             | SEABROOK MIX ONE                | 0                             | X                            | TOWN LINE              |            |                                     |   |                             |
|             | SEABROOK PROJECT FOUR           | 0                             | X                            | TOWN LINE              |            |                                     |   |                             |
|             | SEABROOK PROJECT FIVE           | 0                             | X                            | TOWN LINE              |            |                                     |   |                             |
|             | SEABROOK PROJECT SIX            | 0                             | X                            | TOWN LINE              |            |                                     |   |                             |
|             | MILLSTONE MIX ONE               | 0                             | X                            | TOWN LINE              |            |                                     |   |                             |
| 18          | MILLSTONE PROJECT 3             | 0                             | X                            | TOWN LINE              |            |                                     |   |                             |
| 19          | INTERMEDIATE                    | 0                             | X                            | TOWN LINE              |            |                                     |   |                             |
| 20          | PEAKING                         | 0                             | X                            | TOWN LINE              |            |                                     |   |                             |
| 21          | HQ USE RIGHTS/OTHER             |                               |                              |                        |            |                                     |   |                             |
| 22          | Misc/Other                      |                               |                              |                        |            |                                     |   |                             |
| 23          |                                 |                               |                              |                        |            |                                     |   |                             |
| 24          |                                 |                               |                              |                        |            |                                     |   |                             |
| 25          |                                 |                               |                              |                        |            |                                     |   |                             |
| 26          |                                 |                               |                              |                        |            |                                     |   |                             |
| 27          |                                 |                               |                              |                        |            |                                     |   |                             |
| 28          |                                 |                               |                              |                        |            |                                     |   |                             |
| 29          |                                 |                               |                              |                        |            |                                     |   |                             |
| 30          |                                 |                               |                              |                        |            |                                     |   |                             |
| 31          |                                 |                               |                              |                        |            |                                     |   |                             |
| 32          |                                 |                               |                              |                        |            |                                     |   |                             |
| 33          |                                 |                               |                              |                        |            |                                     |   |                             |
| 34          |                                 |                               |                              |                        |            |                                     |   |                             |
| 35          |                                 |                               |                              |                        |            |                                     |   |                             |
| 36          |                                 |                               |                              |                        |            |                                     |   |                             |
| 37          |                                 |                               |                              |                        |            |                                     |   |                             |

#### PURCHASED POWER (Account 555) - Continued

#### (except interchange power)

- 4. If receipt of power is at a substation indicate ownership in column (e), thus: respondent owned or leased, RS; seller owned or leased, SS.
- 5. If a fixed number of kilowatts of maximum demand is specified in the power contract as a basis of billing, this number should be shown in column (f). The number of kilowatts of maximum demand to be shown in column (g) and (h) should be actual based on monthly readings and
- should be furnished whether or not used in the determination of demand charges. Show in column (I) type of demand reading (instantaneous, 15, 30, or 60 minutes integrated).
- 6. The number of kilowatt hours purchased should be the quantities shown by the power bills.
- 7. Explain any amount entered in column (n) such as fuel or other adjustments.

|                       |                  |            | Cost of Energy (Omit Cents) |                        |           |            |                 |             |
|-----------------------|------------------|------------|-----------------------------|------------------------|-----------|------------|-----------------|-------------|
|                       |                  |            |                             |                        |           |            | Cents per       |             |
|                       | Voltage          | Kilowatt-  | Capacity                    | Energy                 | Other     |            | KWH             |             |
| Type of               | at which         | hours      | Charges                     | Charges                | Charges   | Total      | (cents)         | 1 :         |
| Demand Reading<br>(i) | Delivered<br>(j) | (k)        | <b>(I)</b>                  | (m)                    | (n)       | (o)        | [0.0000]<br>(p) | Line<br>No. |
| 60 Minutes            | U/               | 3,624,000  | (\$9,675)                   | \$214,460              | (,        | \$204,785  | \$0.0565        |             |
| 60 Minutes            |                  | 8,760,000  | (\$9,073)                   | \$385,528              |           | \$385,528  | \$0.0303        |             |
| 60 Minutes            |                  | 9,212,000  |                             | \$900,473              |           | \$900,473  | \$0.0440        |             |
| 60 Minutes            |                  | 1,767,171  |                             | \$87,508               |           | \$87,508   | \$0.0976        |             |
| 60 Minutes            |                  | 1,382,721  | (\$5,473)                   | \$137,235              |           | \$131,762  | \$0.0953        |             |
| 60 Minutes            |                  | 1,181,038  | (\$4,436)                   | \$137,233<br>\$111,232 |           | \$106,796  | \$0.0904        |             |
| 60 Minutes            |                  | 457,874    | (ψ4,430)                    | \$33,365               |           | \$33,365   | \$0.0304        |             |
| 60 Minutes            |                  | 1,545,147  |                             | \$82,197               |           | \$82,197   | \$0.0729        |             |
| 60 Minutes            |                  | 744,240    |                             | \$35,607               |           | \$35,607   | \$0.0332        |             |
| 60 Minutes            |                  | 2,274,171  |                             | \$101,186              |           | \$101,186  | \$0.0476        |             |
| 60 Minutes            |                  | 80,430     |                             | \$3,572                |           | \$3,572    | \$0.0444        |             |
| 60 Minutes            |                  | 3,003,455  | (\$20,013)                  | \$14,809               | \$1,840   | (\$3,364)  | -\$0.0011       | 12          |
| 60 Minutes            |                  | 107,952    | \$2,865                     | \$490                  | ψ1,040    | \$3,355    | \$0.0311        |             |
| 60 Minutes            |                  | 2,966,174  | \$77,480                    | \$13,479               | (\$782)   | \$90,177   | \$0.0311        |             |
| 60 Minutes            |                  | 364,936    | \$9,787                     | \$1,658                | (\$96)    | \$11,349   | \$0.0304        |             |
| 60 Minutes            |                  | 5,675,207  | \$148,794                   | \$25,789               | (\$1,496) | \$173,087  | \$0.0305        |             |
| 60 Minutes            |                  | 917,479    | \$32,581                    | \$5,569                | (\$314)   | \$37,836   | \$0.0412        |             |
| 60 Minutes            |                  | 794,176    | \$28,023                    | \$4,820                | (\$247)   | \$32,596   | \$0.0410        |             |
| 60 Minutes            |                  | 122,403    | \$102,847                   | \$18,165               | \$1,981   | \$122,993  | \$1.0048        |             |
| 60 Minutes            |                  | 53,666     | \$41,023                    | \$14,808               | \$448     | \$56,279   | \$1.0487        |             |
| oo miinatoo           |                  | 00,000     | (\$10,110)                  | ψ11,000                | Ψ110      | (\$10,110) | ψ1.0101         | 21          |
|                       |                  |            | (φ.ο,ο)                     |                        | \$50,166  | \$50,166   |                 | 22          |
|                       |                  |            |                             |                        | <b>,</b>  | \$0        |                 | 23          |
|                       |                  |            |                             |                        |           | \$0        |                 | 24          |
|                       |                  |            |                             |                        |           | \$0        |                 | 25          |
|                       |                  |            |                             |                        |           | \$0        |                 | 26          |
|                       |                  |            |                             |                        |           | **         |                 | 27          |
|                       |                  |            |                             |                        |           |            |                 | 28          |
|                       |                  |            |                             |                        |           |            |                 | 29          |
|                       |                  |            |                             |                        |           |            |                 | 30          |
|                       |                  |            |                             |                        |           |            |                 | 31          |
|                       |                  |            |                             |                        |           |            |                 | 32          |
|                       |                  |            |                             |                        |           |            |                 | 33          |
|                       |                  |            |                             |                        |           |            |                 | 34<br>35    |
|                       |                  |            |                             |                        |           |            |                 | 36          |
|                       | TOTALS           | 45,034,240 | \$393,693                   | \$2,191,950            | \$51,500  | 2,637,143  | 0.0586          |             |

#### **INTERCHANGE POWER (Included in Account 555)**

- Report below the Kilowatt-hours received and delivered during the year and the net charge or credit under interchange power agreements.
- 2. Provide subheadings and classify interchanges as to (1) Associated Utilities, (2) Nonassociated Utilities, (3) Associated Nonutilities, (4) Other Nonutilies, (5) Municipalities, (6) R.E.A., Cooperatives, and (7) Other Public Authorities. For each interchange across a state line place an "X" in column (b).
- 3. Particulars of settlements for interchange power

shall be furnished in Part B, Details of Settlement for Interchange Power. If settlement for any transaction also includes credit or debit amounts other than for increment generation expenses, show such other component amounts separately, in addition to debit or credit for increment generation expenses, and give a brief explanation of the factors and principles under which such other component amounts were determined. If such settlement represents the net of debits and credits under an interconnection, power pooling,

coordination, or other such arrangement, submit a copy of the annual summary of transactions and billings among the parties to the agreement. If the amount of settlement reported in this schedule for any transaction does not represent all of the charges and credits covered by the agreement, furnish in a footnote a description of the other debits and credits and state the amounts and accounts in which such other amounts are included for the year.

A. Summary of Interchange According to Companies and Points of Interchange

|   |                 |                                      |                      |                                     | Kilowatt-hours |           |                |                         |
|---|-----------------|--------------------------------------|----------------------|-------------------------------------|----------------|-----------|----------------|-------------------------|
| Line<br>No.                                     | Name of Company | Interchange<br>Across State<br>Lines | Point of Interchange | Voltage at<br>Which<br>Interchanged | Received       | Delivered | Net Difference | Amount of<br>Settlement |
|   | (a)             | (b)                                  | (c)                  | (a)                                 | (e)            | (f)       | (g)            | (h)                     |
| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>10 | ISO             | x                                    | TOWN LINE            |                                     |                |           | 5,701,391      | 500,829                 |
| 12  |                 | Ì                                    |                      | TOTALS                              | 0              | 0         | 5,701,391      | 500,829                 |

#### B. Details of Settlement for Interchange Power

| Line | Name of Company | Explanation |        |     |
|------|-----------------|-------------|--------|-----|
| No.  | (i)             |             | (j)    | (k) |
| 13   |                 |             |        |     |
| 14   |                 |             |        |     |
| 15   |                 |             |        |     |
| 16   |                 |             |        |     |
| 17   |                 |             |        |     |
| 18   |                 |             |        |     |
| 19   |                 |             |        |     |
| 20   |                 |             |        |     |
| 21   |                 |             | TOTALS | 0   |

Year ended December 31, 2023

#### **ELECTRIC ENERGY ACCOUNT**

Report below the information called for concerning the disposition of electric generated, purchased, and interchanged during the year.

| ine      | Item  | Kilowatt-hours |
|----------|---|----------------|
| No.      | (a)   | (b)            |
| 1        | SOURCES OF ENERGY   |                |
| 2        | Generation (excluding station use):                             |                |
| 3        | SteamGas Turbine Combined Cycle                                 |                |
| 4        | Nuclear   |                |
| 5        | Hydro   |                |
| 6        | Other Windmill Diesel   |                |
| 7        | Total generation  |                |
| 8        | Purchases   | 45,034,240     |
| 9        | { In (gross)  |                |
| 10       | Interchanges  |                |
| 11       | { Net (Kwh)   | 5,701,391      |
| 12       | { Received {  |                |
| 13       | Transmission for/by other                                       |                |
| 14       | Transmission for/by other                                       | FA 70F CO4     |
| 15       | TOTAL   | 50,735,631     |
| 16       | DISPOSITION OF ENERGY   |                |
| 17       | Sales to ultimate consumers (including interdepartmental sales) | 47,081,412     |
| 18       | Sales for resale  | •              |
| 19       | Sales adjustment for change in timing of billing cycle          |                |
| 20       | Energy used by the company (excluding station use)              | 124,401        |
| 21       | Electric department only  |                |
| 22<br>23 | Energy losses:  | 0.500.040      |
| 23<br>24 | Transmission and conversion losses                              | 3,529,818      |
|          | Distribution losses.  |                |
| 25       | Unaccounted for losses  |                |
| 26<br>27 | Total energy losses   |                |
| 28       | Energy losses as percent of total on line 15                    | 50,735,631     |
| 20       | TOTAL   | 30,733,031     |

#### **MONTHLY PEAKS AND OUTPUT**

- 1. Report hereunder the information called for pertaining to simultaneous 3. State type of monthly peak reading (instantaneous 15, 30, or 60 peaks established monthly (in kilowatts) and monthly output (in killowatt-minute integrated.)

  1. Who this output should be the sum of respondent's net generation at monthly peak col. (b) should be respondent's maximum Kw load as m and purchases plus or minus net interchange and plus or minus net transtite sum of its coincidental net generation and purchases plus or minus n mission or wheeling. I otal for the year should agree with line 15 above.

  1. Monthly peak col. (b) should be respondent's maximum Kw load as m and purchases plus or minus net interchange and plus or minus net transtite sum of its coincidental net generation and purchases plus or minus n mission or wheeling. I otal for the year should agree with line 15 above.

  1. Monthly peak recycled the programment of the programment o Monthly peak including such emergency deliveries should be shown in a connected, the information called for below should be turnished for each a breit explanation as to the nature of the emergency. system.

#### Georgetown, MA

#### **Monthly Peak**

| Line<br>No. | Month<br>(a) | Kilowatts<br>(b) | Day of Week<br>(c) | Day of<br>Month<br>(d) | Hour<br>(e) | Type of Reading<br>(f) | Monthly Output<br>(kwh)<br>See Instr. 4)<br>(g) |
|-------------|--------------|------------------|--------------------|------------------------|-------------|------------------------|---|
| 29          | January      | 7,925            | Monday             | 23                     | 18          | 60 Min.                | 4,408,547                                       |
| 30          | February     | 9,090            | Saturday           | 4                      | 11          | 60 Min.                | 4,079,123                                       |
| 31          | March        | 7,433            | Tuesday            | 14                     | 19          | 60 Min.                | 4,144,785                                       |
| 32          | April        | 6,430            | Wednesday          | 5                      | 20          | 60 Min.                | 3,550,303                                       |
| 33          | May          | 7,541            | Sunday             | 28                     | 19          | 60 Min.                | 3,665,491                                       |
| 34          | June         | 9,912            | Friday             | 2                      | 16          | 60 Min.                | 4,134,994                                       |
| 35          | July         | 12,584           | Thursday           | 6                      | 15          | 60 Min.                | 4,624,984                                       |
| 36          | August       | 10,400           | Sunday             | 13                     | 18          | 60 Min.                | 4,771,772                                       |
| 37          | September    | 12,953           | Thursday           | 7                      | 16          | 60 Min.                | 4,270,123                                       |
| 38          | October      | 7,406            | Wednesday          | 4                      | 16          | 60 Min.                | 3,661,687                                       |
| 39          | November     | 7,706            | Wednesday          | 29                     | 18          | 60 Min.                | 3,979,209                                       |
| 40          | December     | 8,091            | Thursday           | 21                     | 19          | 60 Min.                | 4,445,112                                       |
| 41          |              |                  |                    |                        |             | TOTAL                  | 49,736,130                                      |

#### **OVERHEAD DISTRIBUTION LINES OPERATED**

|             |                           | Length (Pole Miles) |              |        |  |  |
|-------------|---------------------------|---------------------|--------------|--------|--|--|
| Line<br>No. |                           | Wood Poles          | Steel Towers | TOTAL  |  |  |
| 1           | Miles - Beginning of Year | 55.122              |              | 55.122 |  |  |
| 2           | Added During Year         | 0.090               |              | 0.090  |  |  |
| 3           | Retired During Year       | 0.000               |              | 0.000  |  |  |
| 4           | Miles - End of Year       | 55.212              |              | 55.212 |  |  |

5 6

7 Distribution System Characteristics- A.C. or D.C. phase, cycles and operating voltages for Light and Power

8

15

9 3 Phase 4 Wire 13800/7900 Y 60 H/2 ac to

10 3 Phase 4 Wire 2400/4160 Y 60 H/2 ac to

11 120/240 1 Phase 3 Wire

12 240/480 3 Phase 3 Wire

13 120/240 3 Phase 4 Wire

14 277/480 3 Phase 4 Wire

# ELECTRIC DISTRIBUTION SERVICES, METERS AND LINE TRANSFORMERS

|             |  |                      | ].                               | Line Trans | formers                    |
|-------------|--|----------------------|----------------------------------|------------|----------------------------|
| Line<br>No. | ltem                                   | Electric<br>Services | Number of<br>Watt-hour<br>Meters | Number     | Total<br>Capacity<br>(Kva) |
|             | Number at beginning of year            | 3,487                | 3,931                            | 761        | 40,746                     |
|             | Additions during year:                 |                      |                                  |            |                            |
| 18          | Purchased                              |                      |                                  | 5          |                            |
| 19          | Installed                              | 17                   |                                  | 3          | 75                         |
| 20          | Associated with utility plant acquired |                      |                                  |            |                            |
| 21          | Total additions                        | 17                   | 0                                | 8          | 75                         |
| 22          | Reduction during year:                 |                      |                                  |            |                            |
| 23          | Retirements                            |                      |                                  |            |                            |
| 24          | Associated with utility plant sold     |                      |                                  |            |                            |
| 25          | Total reductions                       | 0                    | 0                                | 0          | 0                          |
| 26          | Number at End of Year                  | 3,504                | 3,931                            | 769        | 40,821                     |
| 27          | In Stock                               |                      | 94                               | 60         | 4,927                      |
| 28          | Locked Meters' on customers' premises  |                      |                                  |            |                            |
| 29          | Inactive Transformers on System        |                      |                                  |            |                            |
|             | In Customers' Use                      |                      | 3,828                            | 707        | 35,894                     |
| 31          | In Companys' Use                       |                      | 9                                | 2          |                            |
| 32          | Number at End of Year                  |                      | 3,931                            | 769        | 40,821                     |
|             |  |                      |                                  |            |                            |

### CONDUIT, UNDERGROUND CABLE AND SUBMARINE CABLE -- (Distribution System)

Report below the information called for concerning conduit, underground cable, and submarine cable at end of year.

|             |  |   | Underg | round Cable       | Submari | ine Cable            |
|-------------|--|---|--------|-------------------|---------|----------------------|
| Line<br>No. | Designation of Underground Distribution System | files of Conduit Ban<br>(All sizes and Types) | Miles* | Operating voltage | Feet*   | Operating<br>Voltage |
|             | (a)  | (b)   | (c)    | (d)               | (e)     | (f)                  |
| 1           |  |   |        |                   |         |                      |
| 2           | 1/0 Primary Cable                              |   | 21.05  | 15 KV             |         |                      |
| 3           | 1/0 Primary Cable                              |   | 0.50   | 4 KV              |         |                      |
| 4<br>5      |  |   |        |                   |         |                      |
| 6           |  |   |        |                   |         |                      |
| 6<br>7      |  |   |        |                   |         |                      |
| 8           |  |   |        |                   |         |                      |
| 9           |  |   |        |                   |         |                      |
| 10          |  |   |        |                   |         |                      |
| 11          |  |   |        |                   |         |                      |
| 12          |  |   |        |                   |         |                      |
| 13          |  |   |        |                   |         |                      |
| 14          |  |   |        |                   |         |                      |
| 15          |  |   |        |                   |         |                      |
| 16<br>17    |  |   |        |                   |         |                      |
| 18          |  |   |        |                   |         |                      |
| 19          |  |   |        |                   |         |                      |
| 20          |  |   |        |                   |         |                      |
| 21          |  |   |        |                   |         |                      |
| 22          |  |   |        |                   |         |                      |
| 23          |  |   |        |                   |         |                      |
| 24          |  |   |        |                   |         |                      |
| 25<br>26    |  |   |        |                   |         |                      |
| 20<br>27    |  |   |        |                   |         |                      |
| 28          |  |   |        |                   |         |                      |
| 29          |  |   |        |                   |         |                      |
| 30          |  |   |        |                   |         |                      |
| 31          |  |   |        |                   |         |                      |
| 32          |  |   |        |                   |         |                      |
| 33          |  |   |        |                   |         |                      |
| 34          |  |   |        |                   |         |                      |
| 35          |  |   |        |                   |         | ĺ                    |
| 36<br>37    |  |   |        |                   |         | ĺ                    |
| 37<br>38    |  |   |        |                   |         | ĺ                    |
| 39          |  |   |        |                   |         |                      |
| 40          |  |   |        |                   |         |                      |
| 41          |  |   |        |                   |         |                      |
|             | TOTALS   | 0.00  | 21.55  | <b>-</b>    -     |         | 1                    |
|             | *Indicate number of conductors per cable.      | •   |        |                   |         | -                    |

### STREET LAMPS CONNECTED TO SYSTEM

| TYPE        |                   |       |              |       |               |       |           |       |           |       |
|-------------|-------------------|-------|--------------|-------|---------------|-------|-----------|-------|-----------|-------|
|             | City              |       | Incandescent |       | Mercury Vapor |       | LED       |       | Sodium    |       |
| Line<br>No. | or<br>Town        | Total | Municipal    | Other | Municipal     | Other | Municipal | Other | Municipal | Other |
| 110.        | (a)               | (b)   | (c)          | (d)   | (e)           | (f)   | (g)       | (h)   | (i)       | (j)   |
| 1           | 24 Watt (3K)      |       |              |       |               |       | 883       |       |           |       |
| 2           | 24 Watt (3K Post) |       |              |       |               |       | 218       |       |           |       |
| 3           | 31 Watt (3K)      |       |              |       |               |       | 43        |       |           |       |
| 4           | 32 Watt (3K)      |       |              |       |               |       | 1         |       |           |       |
| 5<br>6      |                   |       |              |       |               |       |           |       |           |       |
| 7           |                   |       |              |       |               |       |           |       |           |       |
| 8           |                   |       |              |       |               |       |           |       |           |       |
| 9           |                   |       |              |       |               |       |           |       |           |       |
| 10          |                   |       |              |       |               |       |           |       |           |       |
| 11          |                   |       |              |       |               |       |           |       |           |       |
| 12          |                   |       |              |       |               |       |           |       |           |       |
| 13          |                   |       |              |       |               |       |           |       |           |       |
| 14<br>15    |                   |       |              |       |               |       |           |       |           |       |
| 16          |                   |       |              |       |               |       |           |       |           |       |
| 17          |                   |       |              |       |               |       |           |       |           |       |
| 18          |                   |       |              |       |               |       |           |       |           |       |
| 19          |                   |       |              |       |               |       |           |       |           |       |
| 20          |                   |       |              |       |               |       |           |       |           |       |
| 21          |                   |       |              |       |               |       |           |       |           |       |
| 22<br>23    |                   |       |              |       |               |       |           |       |           |       |
| 24          |                   |       |              |       |               |       |           |       |           |       |
| 25          |                   |       |              |       |               |       |           |       |           |       |
| 26          |                   |       |              |       |               |       |           |       |           |       |
| 27          |                   |       |              |       |               |       |           |       |           |       |
| 28          |                   |       |              |       |               |       |           |       |           |       |
| 29          |                   |       |              |       |               |       |           |       |           |       |
| 30<br>31    |                   |       |              |       |               |       |           |       |           |       |
| 32          |                   |       |              |       |               |       |           |       |           |       |
| 33          |                   |       |              |       |               |       |           |       |           |       |
| 34          |                   |       |              |       |               |       |           |       |           |       |
| 35          |                   |       |              |       |               |       |           |       |           |       |
| 36          |                   |       |              |       |               |       |           |       |           |       |
| 37          |                   |       |              |       |               |       |           |       |           |       |
| 38<br>39    |                   |       |              |       |               |       |           |       |           |       |
| 40          |                   |       |              |       |               |       |           |       |           |       |
| 41          |                   |       |              |       |               |       |           |       |           |       |
| 42          |                   |       |              |       |               |       |           |       |           |       |
| 43          |                   |       |              |       |               |       |           |       |           |       |
| 44          |                   |       |              |       |               |       |           |       |           |       |
| 45          |                   |       |              |       |               |       |           |       |           |       |
| 46          |                   |       |              |       |               |       |           |       |           |       |
| 47<br>48    |                   |       |              |       |               |       |           |       |           |       |
| 49          |                   |       |              |       |               |       |           |       |           |       |
| 50          |                   |       |              |       |               |       |           |       |           |       |
| 51          |                   |       |              |       |               |       |           |       |           |       |
| 52          | TOTALS            | 0     | 0            | 0     | 0             | 0     | 1,145     | 0     | 0         | 0     |