

Committee: Conservation Commission.

Date: December 14, 2017.

Time: 7:00pm.

Location: 2nd Floor Town Hall.

Members and Staff present: Carl Shreder, Rachel Bancroft, Richard Mullin, Rebecca Chane and Steve Przyjemski.

Minutes transcribed by Andrea Thibault.

The meeting was called to order at 7:05pm by Chairman Carl Shreder.

## Conservation Commission Meeting

December 14, 2017

### **Camp Denison and Open Space Appointments.**

R. Bancroft: Motion to approve the appointments.

R. Chane: Second.

Motion carries 5-0; unanimous.

### **203 East Main Street - G. Mello Disposal Corp. (GCC 2017-20; DEP#161-0651) cont.)**

Resource delineation.

C. Shreder: I am going to reopen and continue the AN-RAD for 203 East Main Street GCC 2017-20; DEP#161-0651.

*{Conservation Agent, Conservation Commission discussion regarding the request to withdraw, and the request for the fees and the 3<sup>rd</sup> party payments to be reimbursed.}*

R. Bancroft: Motion to allow the withdrawal without prejudice.

R. Mullin: Second.

Motion carries 5-0; unanimous.

R. Bancroft: Motion to reimburse all payments for 3<sup>rd</sup> party review minus what is currently owed to BSC. Fees are not reimbursed.

R. Mullin: Second.

Motion carries 5-0; unanimous.

### **9 Boardman Street (GCC 2017-21; DEP# 161-0852) NOI- NEW.**

Sanitary disposal system repair and upgrade.

C. Shreder: I am going to reopen and continue the NOI for 9 Boardman Street GCC 2017-21; DEP# 161-0852.

R. Mullin: Motion to approve the project.

R. Bancroft: Second.

Motion carries 5-0; unanimous.

**66 Parish Road (GCC 2016-21; DEP#161-0834) NOI-(cont.)**

10 lot subdivision on a 40+ acre parcel. An eleventh lot, as well as the remaining 28+ acres, will remain as open space and be donated to the Town of Georgetown. No work is proposed within any Wetland Resource Area other than Riverfront Area, where proposed alteration is less than 10% of the total Riverfront Area on the lot (excluding Stormwater areas).

C. Shreder: I am going to reopen the NOI for 66 Parish Road GCC 2016-21; DEP#161-0834.

R. Bancroft: Motion continue to March 22, 2018 at 7:05.

R. Mullin: Second.

Motion carries 5-0; unanimous.

**8 Oregon Street (GCC 2017-08; DEP#161-0842) NOI- (cont.)**

Construction of new free standing garage with bonus room abutting 75 ft. wetland buffer.

C. Shreder: I am going to reopen the NOI for 8 Oregon Street GCC 2017-08; DEP#161-0842.

R. Bancroft: Motion to allow the withdrawal without prejudice.

R. Mullin: Second.

Motion carries 5-0; unanimous.

**2 Martel Way (GCC 2017-12; DEP#161-0841) NOI- (cont.)**

Repair of a failed septic system, portions of which fall within 100 feet of wetlands.

C. Shreder: I am going to reopen the NOI for 2 Martel Way (GCC 2017-12; DEP#161-0841).

R. Bancroft: Motion to approve the project with conditions.

R. Mullin: Second.

Motion carries 5-0; unanimous.

R. Mullin: Motion to close 2 Martel Way (GCC 2017-12; DEP#161-0841).

R. Bancroft: Second.

Motion carries 5-0; unanimous.

**104 Baldpate Road (GCC 2017-22; DEP#161-0853) NOI- NEW.**

Removal of septic system and new system replacement.

C. Shreder: I am going to reopen the NOI for 104 Baldpate Road (GCC 2017-22; DEP#161-0853).

R. Mullin: Motion to approve the project.

R. Bancroft: Second.

Motion carries 5-0; unanimous.

R. Bancroft: Motion to close 2 Martel Way (GCC 2017-12; DEP#161-0841).

R. Mullin: Second.

Motion carries 5-0; unanimous.

R. Bancroft: Motion to approve the Camp Denison and Open Space appointments.

R. Chane: Second.

Motion carries 5-0; unanimous.

R. Bancroft: Motion to pay the bills as read by Steve.

R. Mullins: Second.

Motion carries 5-0; unanimous.

R. Bancroft: Motion to adjourn.

R. Mullins: Second.

Motion carries 5-0; unanimous.

Meeting adjourned at 8:30pm.

List of Documents and Other Exhibits used at Meeting:

*Documents and Other Exhibits used at meeting will be available for review at the Conservation Commission Office.*

Meeting was adjourned at 8:30 pm.

Date: \_\_\_\_\_ December 14, 2017 \_\_\_\_\_

Time: \_\_\_\_\_ 7:00pm \_\_\_\_\_

Place: \_\_\_\_\_ 2nd Floor Meeting Room \_\_\_\_\_

Respectfully submitted,

Chairman: \_\_\_\_\_  
(Signature)