

# **Georgetown's Annual State of the Town Meeting Agenda**

**Monday, April 3, 2017**

**6:00 p.m.**

**3<sup>rd</sup> Floor meeting room-Town Hall, 1 Library Street**

- Introduction by Selectman Joseph Bonavita

Departments will give their Accomplishments, Opportunities  
/Challenges, and Goals

- **Highway Department**-Peter Durkee, Highway Surveyor
- **Police Department**-Chief Cudmore
- **Fire Department**-Chief Mitchell
- **Council on Aging**-Colleen Ranshaw Fiorello
- **Administration & Finance**-Mike Farrell, Town  
Administrator
- **Water Department**-Lou Mammolette, Water Department  
Manager
- **School Department**-Carol Jacobs, Superintendent
  
- Citizen-initiated Question & Answer session/phone in  
questions (978-352-5745)

Any person with a disability who wishes to attend this public meeting and needs a reasonable  
accommodation, please contact the ADA Coordinator at 978-352-5755 or  
mfarrell@georgetownma.gov.